

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)

Smith, Edward
Rt 2 Box 88
Montevallo, Al 35115

2 Secured Party(ies) and address(es)

America's First Credit Union

America's First Credit Union

1200 - 4th Avenue, North
Birmingham, AL 35203

For Filing Officer (Date, Time, Number, and Filing Office)

91 SEP 10 PM 12:47

029369

4 This financing statement covers the following types (or items) of property:

1984 Southern Energy Modular Home
Serial#0813 A & B
Record Property owner is Ruby Smith
See Attached for Legal Description

Fixture Filing

5 Assignee(s) of Secured Party and Address(es)

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 24,011.50

Mortgage tax due (15c per \$100.00 or fraction thereof) \$ -0-

13.00 + 2.00 = 15.00 646990-21

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

Check X if covered: Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Judge of Probate Shelby County

America's First Credit Union

By

Barbara Pardon

Signature(s) of Secured Party(ies)

Signature(s) of Debtor(s)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

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