| This instrument was prepared by | 522 | | Send Tax Notice To: Cindy Kay Sampson |
|--|---|--|---|
| (Name) Larry L. Halcomb 3512 Old Montgomery (Address) Homewood, Alabama 3 | | | 2263 Richmond Circle Pelham, Alabama 35124 |
| Corporation Form Warranty Deed - LAND | TITLE COMPANY O | F ALABAMA, Birmingham. | Alabama |
| | | | |
| STATE OF ALABAMA COUNTY OF SHELBY |)) | KNOW ALL MEN BY | THESE PRESENTS. |
| COUNTY OF SHELBY That in consideration of One hundred for | ur thousand an | d No/100 (104,000) | :00) DOLLARS |
| to the undersigned grantor. Crestwood | | .2, | a corporation |
| (herein referred to as GRANTOR) in hand | naid by the grai | atee herein, the receip | t of which is hereby acknowledged |
| the said GRANTOR does by these presents Cindy Kay Sampson (herein referred to as GRANTEE, whether | ' Statit' per Sem' | SOR EDG COLLEY COL | |
| Shelby County, Alabama, to wit: | | _ | • |
| Lot 3, according to the survey of C 14 page 10 in the Probate Office of County, Alabama. | handa-Terrace Shelby County | , 5th Sector, as r y, Alabama; being | ecorded in Map Book situated in Shelby |
| Subject to taxes for 1991. | . HAN | • | |
| Subject to items on attached Exhibi | t A. | • | |
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| 26 28 28 28 28 28 28 28 28 | | | |
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| 8 | | | |
| \$93,000.00 of the purchase price was simultaneously herewith. | was paid from | the proceeds of a | mortgage loan closed |
| TO HAVE AND TO HOLD, To the se | id GRANTEE. b | is, her or their heirs at | nd assigns forever. |
| And said GRANTOR does for itself, their heirs and assigns, that it is lawfully brances, that it has a good right to sell an assigns shall, warrant and defend the sam forever, against the lawful claims of all person | its successors a seized in fee sim d convey the sai e to the said GF | nd assigns, covenant ple of said premises, | with said GRANTEE, his, her or that they are free from all encum- that it will and its successors and |
| IN WITNESS WHEREOF, the said (authorized to execute this conveyance, heret | GRANTOR by its | s e and seal, | Figure 10, was a |
| | September | 19 <u>_91</u> | |
| ATTEST: | • | Crestwood Homes | ×ins, |
| | _ | By 10 | alor |
| | cretary | | President |
| STATE OF ALABAMA |) | | |
| COUNTY OF JEFFERSON I, Larry L. Halcomb. |) | a Notary Public i | n and for said County, in said State, |
| hereby certify that B. J. Jackson | | | a corporation, is signed |
| whose name as to the foregoing conveyance, and who is is of the contents of the conveyance, he, as and as the act of said corporation. | Crestwood Hor mown to me, ac such officer and | nes, Inc. knowledged before m with full authority. | on this day that, being informed executed the same voluntarily for |
| Given under my hand and official see | i, this the 6t | 1 | September .1991 |
| My Commission Expires Janua | ery 23, 1994 | - 1 | Notery Public |

1. Public utility easements as shown by recorded plat, including a 10' foot easement on the Westerly rear side and an irregular easement on the Southeast corner of subject property ...

2. Restrictions, covenants and conditions as set out in instrument(s)

recorded in Real 278 page 227 in Probate Office.

3. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 179 page 375; Deed Book 315 page 207 and Deed Book 306 page 390 in Probate Office.

4. Agreement with Alabama Power Company as to underground cables recorded in Real 298 page 933 and covenants pertaining thereto recorded

in Real 298 page 895 in Probate Office.

5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 196 page 548 in Probate Office.

6. Covenant releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surface or subsurface conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instrument recorded in Map Book 14 page 10 in Probate Office

7. Agreement between United States Pipe & Foundry and Alabama Power Company as set out in Deed Book 264 page 28 in Probate Office.

B00K

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S'ATT OF ALA, SHEARING I CERTIFY THIS SCIRUMENT WAS FILL.

91 SEP -9 PH 1: 55

JUDGE OF PROBATE

| Pool he | 1/00 |
|------------------|------|
| | |
| 4. Indexion For | -328 |
| 6. Certified Fee | |
| w. Cormos Fee | 700 |
| Total\$ | 0000 |