The state of the s				
المشتخصية الما		Gwen Morri	s/Alabama Real Est nk of the South	ate/7th Floor
THIS INSTRUMENT PREPARED BY:	(NAME)	P. O. Box	10566	NNSV
	(ADDRESS)_	Birmingham	_Alabama_35296	
	, 453			ω
STATE OF ALABAMA	,	FULL SATISFA	CTION OF RECORD	ED LIEN
COUNTY OF Jefferson)			
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank ofth	e South	, a corporation,
acknowledges full payment of the inde				rly Investment
Partnership, an Alabama			on <u>March 28, 19</u>	
which said mortgage was recorded in t			of Shelby	County,
Alabama, inReal				
(and assigned to				
Page No	_}, and does tur	fliet lietenå Larama envi	ageigny data into again.	•
Lots 180, 181, 184, 18 Sector 2, Phase I, as of Shelby County, Alab	recorded in	n Mad Book 14 ra	ide it the rue real	DECC
SEP -9 AM 9:				
S JULGE LI PHOLIA				
In Witness Whereof, Central Bar	ık of <u>the</u>	South		oration, has caused these
presents to be executed this	day of_	Systemile	, 19_7.	•
	•	Central B By Its:	Vice President	
STATE OF ALABAMA)			
COUNTY OF Jefferson)		•	
I, the undersigned Notary Publ	ila la sad far sa	id County in said State.	hereby certify that	
•				01
Philip R. Webb				no instrument and who is
Central Bank of the South		, a corporation	on, is signed to the longor	he
known to me, scknowledged befor				
as such officer and with full autho				
Given under my hand and Official	seal this 6	day of	<u>inte</u> , 19_2	<u>'</u> .
		1)	
		Notify	ma Rana Public	<u></u>
			MA COMMUSSION SOLL	nes alcaum da, 1953
			RA COMMISSION OF	

Form No. 99/33-1217 Rev. 5/79