This Instrument was Prepared by

447

RELEASE OF LIEN

Marcia Notand as an Employee of SouthTrust Mortgage Corporation

P. O. Box 532060

STMC # 2045944

X3.7

Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 14, 1986 executed by ROGER DARE ANDERSON AND WIFE KATHLYN S. ANDERSON to COLONIAL MORTGAGE COMPANY page 300 recorded in book 072 County, Alabama and transferred to SHELBY SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 258 PAGE 277 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, , 1991. Day of AUGUST and on this 30

SOUTHTRUST MORTGAGE CORPORATION

ATTEST:

362rice 644

ASSISTANT SECRETARY

91 SEP -9 AH 9: 18

MUDGE of FrebAlk

Charles Al A. articles

THE SAN THEMES

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, LINDA PIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State 30 Day of AUGUST , 1991. this

MY COMMISSION EXPIRES

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

welton En

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