| This instru | ment was prepared by | | | |
|--|---|---|--|--|
| (Name) | Joyce K. Lynn | | 520 | |
| | 1109 Townhouse Road Helena. Alabama 35080 | | | |
| | | | Y OF ALABAMA, Birmingham, Alabam | • |
| | · · · · · · · · · · · · · · · · · · · | | | |
| | FALABAMA | } | KNOW ALL MEN BY THE | SE PRESENTS. |
| • | OF SHELBY | , | .s. 4NS NO /100 | DOII 4 |
| | | | ND AND NO/100 | |
| | ersigned grantor, J. HA | ••• | | a corpora |
| the said G | RANTOR does by these pre- | sents, grant, bargs Lingsworth | grantes herein, the receipt of win, sell and convey unto 1/b/a Killingsworth Cothe following described real esta | nstruction |
| (1201-0420-1-01 | | | | |
| • ·- · - | Tenth Addition, a | s recorded l fice of Shel | survey of Dearing Do n Map Book 14, Page 8 by County, Alabama si County, Alabama. | U , |
| 787 | | ents, set bac iny, of recor | k lines, right of way | ' s , |
| | | | 1. Deed Tax | 37.00 |
| 3 | | • | 3. Recarding Fee | 300 |
| | | | 6 Cortified Fee | |
| | L CERTIF MYSTHE | | | <u>4.3.57</u> |
| | 91 SEP -9 PH 1: 43 | | | |
| тол | HAVE AND TO HOLD. To | he said GRANTE | E, his, her or their heirs and ass | igns forever. |
| And their heirs brances, the assigns shall forever, ag | said GRANTOR does for it and assigns, that it is law hat it has a good right to sail, warrant and defend the ainst the lawful claims of all | taelf, its successorally seized in fee all and convey the same to the said persons. | rs and assigns, covenant with simple of said premises, that to same as aforesaid, and that it GRANTEE, his, her or their | said GRANTEE, his, her of they are free from all encume will, and its successors and |
| IN V | VITNESS WHEREOF, the to execute this conveyance, | said GRANTOR b hereto set its sign | y its Vice ature and seal, | Fresident, who t |
| this the | | November | 19 <u>90</u> | |
| | , | | 3 HARRIS DEVEL | OPMENT CORPORATION |
| 4 | Rebeccaro, Ho | | Jack | OPMENT CORPORATION |
| | Rebecca B. Harris, | Secretary | BY | Harris, Vice President |
| STATE 0 | F ALABAMA |) } | | |
| COUNTY I, | OF SHELBY the undersign |) ed authority | a Notary Public in and | for said County, in said State |
| bereby ce | rtify that Jack A. Har | ris | | |
| of the co | | | evelopment Corporation , acknowledged before me on to and with full authority, execu- | , a corneration, is signe this day that, being inferme ted the same voluntarily fo |
| | ven under my hand and offici | al seal, this the | 9th day of November | 19 90 |
| P.O. | Box-392 | | Jane 3. | dyn |