

549
This instrument prepared by:

Greggory M. Deitsch
Sirote & Permutt, P.C.
2222 Arlington Avenue South
P.O. Box 55727
Birmingham, Alabama 35255
(205) 930-5225

STATE OF ALABAMA *
JEFFERSON COUNTY *

FULL RELEASE AND SATISFACTION OF MATERIALMEN'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, JENSEN MANUFACTURING COMPANY, INC., releases that certain materialmen's lien executed by JENSEN MANUFACTURING COMPANY, INC., which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 339 at Page 101, and rerecorded in Book 341 at Page 885, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

Well #100, Shelby County (Cahaba Field),
Township 21 South, Range 4 West, Section 14,
Quarter Section 3.

BOOK 362 PAGE 859
This Release is provided merely to release any lien on the real property described in said Verified Statement of Lien and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said lien.

The owner of this property is USX Corporation.

✓elay

IN WITNESS WHEREOF, the undersigned, JENSEN MANUFACTURING COMPANY, INC., a corporation, has caused these presents to be executed this ____ day of September, 1991.

By: [Signature]
Its: Attorney

STATE OF ALABAMA *
 *
JEFFERSON COUNTY *

I, Lynn S. Sciple, a Notary Public in and for said State and County, hereby certify that GREGGORY M. DEITSCH, of Sirote & Permutt, P.C., known to me, acknowledged before me on this day that, being informed of the contents of the Full Release and Satisfaction of Materialmen's Lien, he, as agent for JENSEN MANUFACTURING COMPANY, INC., and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the 5th day of September, 1991.

Lynn S. Sciple
Notary Public
My Commission Expires: 02/08/92

BOOK 362 PAGE 860

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP -9 PM 3: 59

JUDGE OF PROBATE

19034.gmd

1. Bond Fee	
2. Reg. Fee	
3. Recording Fee	5.00
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	9.00