

SMC#1157189

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUST **
does hereby acknowledge receipt of payment in full of that certain Mortgage
and the indebtedness secured thereby, bearing date of February 21,
1986, executed by Cathy L. Langston, a single woman
and recorded in Mortgage Book 063, Page 936, in the Office of
the Judge of Probate, County of Shelby, State of
ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUSTS COMPANY, TRUSTEE ** has hereunto
set its signature by Sarah J. Lee, its Vice President-Corporate
Trusts who is duly authorized and has caused same to be attest
by its ~~CORPORATE BANK OFFICER~~, on this 17th day of July, 1991.
Vice President & Trust Officer

****Assigned to Union Bank & Trust Co,
in book 071 page 756**

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

BY

TITLE

VICE PRESIDENT-CORPORATE TRUST

ATTEST:

~~Cox~~ ~~Knox~~ ~~Rosen~~
Vice President & Trust Officer

STATE OF ALABAMA
COUNTY OF MONTGOMERY

91 SEP -9 AM 8: 54

JOSEPH L. HOSKIN

1. Dead Tax	_____
2. Mtg. Tax	_____
3. Recording Fee	<u>250</u>
4. Indexing Fee	<u>200</u>
5. No Tax Fee	_____
6. Certified Fee	<u>100</u>
Total	<u>650</u>

I, Barbara Gray; a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President-Corporate Trusts of Union Bank & Trust Co. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 17th day of July, 1991.

This instrument was prepared by:

Commission expires: 4/01/95

Tisha Eichelberger
SouthTrust Mortgage Corp.
P.O. Box 532060
Birmingham, AL 35253-2060

PLEASE RETURN TO SOUTHTRUST MORTGAGE CORP