

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY 460

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$122,400.00, executed by Sam A. Renta and wife, Dorinda S. Renta bearing date of the 30th day of August, 1991, on property described as:

lot 1, according to a Resurvey of Lots 1 and 2, Indiancreek Subdivision, Phase I, as recorded in Map Book 15 page 35 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 362 Page 662, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of August, 1991.

BOOK 362 PAGE 668
I CERTIFY THIS INSTRUMENT WAS FILED

91 SEP -9 AM 10:04

JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of August, 1991.

Harold A. Alverson
Notary Public

My Commission Expires:

June 5, 1992