546

This instrument prepared by:

Greggory M. Deitsch Sirote & Permutt, P.C. 2222 Arlington Avenue South P.O. Box 55727 Birmingham, Alabama 35255 (205) 930-5225

STATE OF ALABAMA

JEFFERSON COUNTY

\*

## FULL RELEASE AND SATISFACTION OF MATERIALMEN'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, JENSEN MANUFACTURING COMPANY, INC., releases that certain materialmen's lien executed by JENSEN MANUFACTURING COMPANY, INC., which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 339 at Page 105, and rerecorded in Book 341 at Page 881, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

Well #70, Shelby County (Cahaba Field), Township 21 South, Range 4 West, Section 28, Quarter Section 3.

This Release is provided merely to release any lien on the real property described in said Verified Statement of Lien and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said lien.

The owner of this property is USX Corporation.

Calay Scickinson Mr. Kenzie Bethane

IN WITNESS WHEREOF, the undersigned, JENSEN MANUFACTURING COMPANY, INC., a corporation, has caused these presents to be executed this \_\_\_\_ day of September, 1991.

By

STATE OF ALABAMA

JEFFERSON COUNTY

I, Lynn S. Scrott, a Notary Public in and for said State and County, hereby certify that GREGGORY M. DEITSCH, of Sirote & Permutt, P.C., known to me, acknowledged before me on this day that, being informed of the contents of the Full Release and Satisfaction of Materialmen's Lien, he, as agent for JENSEN MANUFACTURING COMPANY, INC., and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the 50 day of September, 1991.

Notary Public
My Commission Expires: 03/08/12

80x 362ns: 854

SIMIL OF MEAN SPEEDS . T CERTIFY THIS SISTRUMENT WAS FILE.

91 SEP -9 PH 3: 52

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Recording Fee

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