

The Mortgage, Dated September 1st 19 88 executed by
Truman W. Hughes and wife, Mary D. Hughes

to Merchants & Planters Bank, Montevallo, A Corporation
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
 Liber 203 of Mortgages, on page 400 and 401

is paid and is hereby discharged.

WITNESS my hand and seal this 6th day of September 19 91

Signed, Sealed and Delivered in presence of

Attest: [Signature] } Merchants & Planters Bank (L.S.)
Its Vice President } [Signature]
Its President

CORPORATE ACKNOWLEDGMENT

State of Alabama
 County of Shelby } ss.

On this 6th day of September 19 91, before me, a Notary Public within and for said
 County, personally appeared James A. Kelly and Agnes M. Niven

to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said James A. Kelly and Agnes M. Niven acknowledged said
 instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

(Seal)

91 SEP -9 PM 1:47

JUDGE OF PROBATE

Notary Public

My Commission Expires

Notary Public, Alabama, State At Large
 My Commission Expires Jan. 23, 1993

REGISTER'S OFFICE,

MONTVALLO, ALABAMA 35115

MERCHANTS & PLANTERS BANK

P. O. BOX 240

TO

Discharge of Mortgage
 SHORT FORM

Register.

on page

Recorded in Liber _____ of _____

A. D. 19 _____ at _____ o'clock _____ M., and

day of _____

Received for Record this _____

County of _____