•	Gwen Morris/Alabama Real Estate/7th Floor Central Bank of the South			
THIS INSTRUMENT PREPARED BY:	(NAME)	P. O.	Box 10566	- NA
	(ADDRESS)	Birmin	gham, Alabama 35296	- 10-
STATE OF ALABAMA	1 454	FULL SATISF	ACTION OF RECORDED	LIEN
COUNTY OF JEFFERSON	1			
KNOW ALL MEN BY THESE PR	ESENTS, That, Ce	ntral Bank of	the South	, a corporation,
acknowledges full payment of the inde	ibtedness secured t	by that certain mo	rigage executed by Weatherly	/ Investment
Partnership, an Alabama g			_ onJuly 30, 1990	
which said mortgage was recorded in t	the office of the Ju	dge of Probets Co	urt of Shelby	County,
Alabama, in Real	Book No	303	, Page No557	
(and assigned to	In		Book No	
		r hereby release a	nd satisfy said mortgage.	
Page No.	_1, 210 0041 10(0)			•
As Recorded.				
			•	
		•		
		' .		
362race 652				
بي پي	are the state of	Lister Co		
SZ	CERTIFICATION N	T WAS FILL.		
ස ස	- 1000 - C	3 AM 9: 54		
50	31 2EL .			
—	النالالد.	OF PROBATE	•	
In Witness Whereof, Central Ba	 .	South		ion, has caused these
presents to be executed this	dey of _C	Septemb	1991.	
			Bank of the South	<u></u>
			45011	-
•		By Its:	Vice President	
	•		V	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON	•			
I, the undersigned Notary Pub	lic, in and for said	County in said Sta	ite, hereby certify that	
			Vice President	of
			ation, is signed to the foregoing i	nstrument, and who is
known to me, acknowledged befo				
as such officer and with full author				
Given under my hand and Official				
Given under my hand and Official	seal this <u></u>	_ day of	, 19	-
			TY Public WY COMMISSION EXPERS AL	<u></u>
		Note	ry Public	JULIUS 24, 1953
			MA CROMMERSON OF COLUMN	

Form No. 217 Rev. 5/79

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18.0

 $\chi_{ij} = \frac{2\pi i \hbar}{m} \tilde{\psi}_{ij}$