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10442401

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

Commercial Federal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN #	POOL #
James R. Atkinson Connie V. Atkinson	212	177	Shelby	Al.	01-04004042	G H 3

TO HAVE AND TO HOLD unto the said Commercial Federal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 20th day of March, ~~1990~~ 1991.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By:

Harold E. Moon
Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of March, ~~1990~~ 1991

Nelma B. Kahler
Notary Public
My commission expires 1-28-95

This instrument was prepared by:
Sylvia Sanders
2030 First Avenue North
Birmingham, AL 35203

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A parcel of land located in the NE 1/4 of the SE 1/4 of Section 12, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of said 1/4-1/4 section thence in an Easterly direction, along the South line of said 1/4-1/4 section, a distance of 590.74 feet to the point of beginning, thence continue along last described course a distance of 254.24 feet to the Northwestern right of way line of Alabama Highway 119, thence 48 degrees 21 minutes 35 seconds left, along said right of way line, in a Northeasterly direction a distance of 86.58 feet thence 90 degrees left, in a Northwesternly direction, a distance of 190.0 feet thence 90 degrees left, in a Southwesterly direction, a distance of 255.52 feet to the point of beginning.

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Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

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Rec 5.00
Jud 3.00
Cst 1.00
9.00

I CERTIFY THIS INSTRUMENT WAS FILED

91 SEP -6 AM 8:57

JUDGE OF PROBATE