## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY PEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	COUNTA	STATE	LOAN #	POOL #
Michael S. Allen	183	402	Shelby	AL	01-00-01531-4	

Kathy M. Allen

Enforcement Act of 1989.

TO HAVE AND TO HOLD unto the said CommercialFederal Mortgage Corporation . its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 187day of MARCH\_, EXECT 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Hawk E. Mary

Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of MARCH , the local seal, this the

Notary Public

My commission expires

1-26-05

This instrument was prepared by:

Jane Green 2030 First Avenue North Birmingham, AL 35203

Form No. 0001 (AL) 9/90

08735 Apr 4

Lot 3, according to the survey of Country Hills Subdivision, Phase 10432479 One, as recorded in Map Book 11, Page 41, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

5.00 1.00 1.00 1.00

STATE OF MANAGEMENT DE LE CERTIFY THIS THE STATE OF THE S

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COMMERCIAL FEDERAL MORIGAGE CORPORATION P.O. BOX 1102 D.T.C.