

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention: Charles Bazemore

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Lowe, Johnny L. Jr
420 E. College St.
Columbiana, Al 35051

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Lowe, Jean F.
420 E. College St.
Columbiana, Al 35051

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Coleman Heat Pump model #3060C911 ser #128833294
storm windows + insulation

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index In Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 8600.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

029307

91 SEP -6 PM 2:21

JUDGE OF PROBATE

SEND TAX NOTICE TO:

(Name) Johnny L. Lowe, Jr.
15670 Highway 42
 (Address) Shelby, Alabama 35143

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
 (Address) Columbiana, Alabama 35051

Form 115 Rev. 3/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand Dollars and the Assumption of that certain mortgage DOLLARS
recorded in Real Record 305, Page 710, in Probate Office, and U.C.C. #26788
 to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Larry D. Carpenter and wife, Gay N. Carpenter, and Hildred Nichols, a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Johnny L. Lowe, Jr. and wife, Jean F. Lowe

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

A parcel of land in the Northwest Quarter of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama described as follows:
 Commence at the Northwest corner of said Section 25, Thence run South along the West section line 1573.22 feet, thence turn left 103 degrees 26 minutes 48 seconds a distance of 576.78 feet, thence turn left 15 degrees 09 minutes 33 seconds a distance of 834.70 feet to a point on the North right-of-way of Alabama Highway 25 and the southeast corner of Columbiana Elementary School, thence turn left 05 degrees 16 minutes 00 seconds a distance of 63.21 feet, thence turn left 02 degrees 12 minutes 00 seconds a distance of 103.53 feet to a right-of-way monument, thence turn left 02 degrees 44 minutes 00 seconds a distance of 27.85 feet along said right-of-way to the point of beginning, thence turn left 85 degrees 29 minutes 40 seconds and run North 43 degrees 35 minutes 03 seconds West a distance of 131.75 feet to an iron, thence run North 41 degrees 59 minutes 09 seconds West a distance of 79.88 feet to an iron, thence run North 41 degrees 54 minutes 12 seconds West a distance of 117.90 feet to an iron, thence run North 50 degrees 53 minutes 57 seconds East a distance of 146.58 feet to an iron on the West right-of-way of Goodwin Street, thence run South 44 degrees 34 minutes 21 seconds East a distance of 305.80 feet along said Goodwin Street to an iron on the North right-of-way of East College Street (Old Highway # 25), thence run South 41 degrees 57 minutes 45 seconds West a distance of 157.56 feet along said College Street to the point of beginning.

According to the survey of Amos Cory, P.L.S. # 10550

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 2nd

day of August, 19 91.

WITNESS:

91 AUG 15 PM 1:29

1000
250
400
100
1750
(Seal)
(Seal)
(Seal)

Larry D. Carpenter (Seal)
Larry D. Carpenter (Seal)
Gay N. Carpenter (Seal)
Hildred Nichols (Seal)
 Hildred Nichols

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry D. Carpenter, Gay N. Carpenter, and Hildred Nichols whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of August, A.D., 19 91.

Quint F. Pearson
 Notary Public.