

PARTIAL MORTGAGE RELEASE

368

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, George R. Burton, Sr.
and wife, Mary Nell Burton executed a mortgage to First National Bank
of Columbiana on the 25th day of January
1983, which is recorded in Mortgage Book 427, Page 297, in the Probate Office of
Shelby County, Alabama;

Whereas, George R. Burton, Sr., and wife, Mary Nell Burton desires to pay the
sum of One Dollar and no/100----- Dollars to said First National Bank of Columbiana
on said mortgage and to have the land
described below released from said mortgage and said First National Bank of Columbiana
desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage;

Now, therefore, the undersigned First National Bank of Columbiana
in consideration of One Dollar and no/100----- Dollars, being
paid to said First National Bank of Columbiana
in hand paid by the said George R. Burton, Sr., and wife, Mary Nell Burton
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said George R. Burton, Sr., and wife, Mary Nell Burton
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit:

For legal description - refer to attached Exhibit "A"

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TO HAVE AND TO HOLD to the said George R. Burton, Sr., and wife,
Mary Nell Burton

and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana

has hereunto set its hands and seals this the 30th day of August
1991.

FIRST NATIONAL BANK OF COLUMBIANA

BY J.D. Wyatt
J.D. Wyatt
Senior Vice-President

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that J.D. Wyatt
whose name as Senior Vice-President of First National Bank of Columbiana
is signed to this instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said ~~corporation~~ (bank).

Given under my hand and official seal this 30th day of August, 1991.

Kathy Brasher
Notary Public
EXP. 9-13-94

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____
whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged before me on this day, that being informed of the contents of this instrument _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 198____.

Notary Public

EXHIBIT "A"

ATTACHMENT

A part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 22 South, Range 1 West, described as follows: Beginning at the Southwest corner of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence Northwardly along the West line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 6.319 chains to a point on the center line of the Louisville and Nashville Railroad right-of-way; thence Eastwardly at a deflection angle of 93 deg. 02 min. to the right along the center line of said railroad right-of-way a distance of 1.60 chains to a point; thence Northwardly parallel to the West line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 1.288 chains to a point, which is the point of beginning; thence continue Northwardly parallel to the West line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 8.94 chains to a point; thence Eastwardly at right angles to the West line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 2.037 chains, more or less to a point on the extension Northwardly of the West line of Church Street; thence Southwardly along the extension Northwardly of the West line of Church Street and the West line of Church Street a distance of 9.56 chains to a point, which point is 85 feet Northwardly at right angles to the center line of the Louisville and Nashville Railroad right-of-way; thence Westwardly, parallel to and 85 feet Northwardly of the center line of said right-of-way a distance of 5.45 chains, more or less, to the point of beginning, and containing 3.35 acres, more or less. Situated in Shelby County, Alabama.

LESS AND EXCEPT the following described property: All that part of the following described property that lies North of Shelby County Highway No. 42: A part of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13, Township 22 South, Range 1 West, described as follows: Beginning at the Southwest corner of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence Northwardly along the West line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 6.319 chains to a point on the center line of the Louisville and Nashville Railroad right-of-way; thence Eastwardly at a deflection angle of 93 deg. 02 min. to the right along the center line of said railroad right-of-way a distance of 1.60 chains to a point; thence Northwardly, parallel to the West line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 8.94 chains to a point; thence Eastwardly at right angles to the West line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 2.037 chains, more or less, to a point on the extension Northwardly of the West line of Church Street; thence Southwardly along the extension Northwardly of the West line of Church Street and the West line of Church Street a distance of 9.56 chains to a point, which point is 85 feet Northwardly at right angles to the center line of the Louisville and Nashville Railroad right-of-way; thence Westwardly, parallel to and 85 feet Northwardly of the center line of said right-of-way a distance of 5.45 chains, more or less, to the point of beginning. Property lying North of Shelby County Highway No. 42 being $\frac{3}{4}$ of an acre, more or less.

1. Deed Tax	_____
2. Mfg. Tax	_____
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>3.00</u>
5. No Tax Fee	_____
6. Certified Fee	<u>1.00</u>
Total.....	<u>11.50</u>

STATE OF ALABAMA
I CERTIFY THIS
DOCUMENT WAS FILED

91 SEP -6 AM 8:29

JUDGE OF PROBATE

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