

THIS INSTRUMENT WAS PREPARED BY:  
Judy Thompson  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
1100 East Park Drive, Suite 100  
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by Republic National Bank d/b/a/  
Resource Bancshares Mortgage Group does hereby grant, bargain, sell and convey and  
assign unto Republic National Bank d/b/a  
Resource Bancshares Mortgage Group, all its right, title  
and interest in and to a certain mortgage executed to it by Kenneth R. Bailey and  
wife, Liz A. Bailey, on the 30th day of August, 1991, and  
recorded in Real Volume 3621, Page 153, of the records of the  
Probate Office of Shelby County, Alabama; and, together with the debt  
secured thereby and all right, title and interest in and to the property  
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice  
President, and attested by James R. Tarrant, III, its Secretary, (and its  
corporate seal to be hereto affixed), this the 30th day of August, 1991

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: JAMES R. TARRANT III  
JAMES R. TARRANT, III  
ITS: SECRETARY

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in  
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice  
President of South States Mortgage Corporation, a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me on this  
day, that, being informed of the contents of this conveyance, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal, this the 30th day of August, 1991.

Debra A. Johnson  
NOTARY PUBLIC

My Commission Expires: 8-1-93

|                  |    |      |
|------------------|----|------|
| 1. Doc. Tax      | \$ |      |
| 2. Mfg. Tax      | \$ |      |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee  | \$ | 3.00 |
| 5. Not. Tax Fee  | \$ |      |
| 6. Certified Fee | \$ | 1.00 |
| Total            | \$ | 6.50 |

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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 SEP -5 AM 9:13  
JUDGE OF PROBATE

Thomas A. Foster