BOND #3039-43-02

THE STATE OF ALABAMA

Know All Men By These Presents

| That we Douglas H | eflin Anglin as Princ | inal and Fidelity & Deposit |
|--|---------------------------------------|---|
| Company of Marylan | d as Surety | - |
| , | | |
| are held and firmly bound unto | the State of Alabama, in | the sum of Ten Thousand Dollars and no/100 |
| | | Dollars, for the payment of which well and truly to |
| | | dministrators and assigns, firmly by these presents, |
| and we hereby waive our right to | o claim personal property | exempt under the laws of Alabama. |
| Sealed with our seals, and | dated this 3rd | day of September , 19 91 |
| The condition of the above | obligation. That whereas | the above bound Douglas Heflin Anglin |
| | | was duly <u>reappointed</u> |
| Notary Pu to the office of State At | blic Large on the | 2nd day of September : for the |
| term of four years from | the 2nd day of | September 1991 |
| in Precinct No. | In and for said County. | |
| Now, if the said Dougla | s Heflin Anglin | shall faithfully perform and dis- |
| | | ance therein then the above obligation to be void. |
| otherwise to remain in full for | | |
| • • • • • • • • • • • • • • • • • • • | | (L. S.) |
| PAGE 714 | | Douglas Heaflin Anglin |
| * *** *** | | (L. S.) |
| 20 | | FIDELITY A DEROSIT CO OF MARYLANIXL. B.) |
| | | Mach B. Rolling (L.S.) |
| | | Mark J. Høltkamp, Attorney-Lø-Fact |
| Taken and approved this 5th | day ofSEPT | EMBER 19 91 |
| | • | Thomas a. mowden & |
| | | Judge of Probate. |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| THE STATE OF ALA | ABAMA, OATI | I OF OFFICE |
| | V1111 | , |
| | | `- |
| $\mathcal{O}(\mathcal{A})$ | | |
| | d the constitution of the | solemnly swear that I will support the consti- State of Alabama, so long as I continue a citizen |
| \ 1 \ | fully and honestly discha | rge the duties of the office upon which I am about |
| Subscribed and sworn to be | efore me this 30th | |
| day of August | 19_9/ | |
| | | L XX |
| Janus John | Notary Public. | |
| <u> </u> | <u></u> - | |