3011 Spruce Drive Helena, AL 35080

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JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by			
(Name) Thomas L. Foster, A	ttorney		
(Address) 1201 N. 19th St.,	B'ham, AL 35234		
CORPORATION FORM WARRANTY DEED,	JOINT TENANTS WITH RIGHT OF SI	JRVIVORSHIP *	
STATE OF ALABAMA	KNOW ALL MEN BY T	HESE PRESENTS,	
COUNTY OF JEFFERSON)		
That in consideration ofNinety	Eight Thousand Nine Hu	ndred and 00/100(\$9	8,900.00)-DOLLARS
to the undersigned grantor. The Militerein referred to as GRANTOR), in his does by these presents, grant, bargain,	and paid by the GRANTEES here	bama General Partnersh in, the receipt of which is hereby ack	ip a corporation, nowledged, the said GRANTOR
Kenneth R. Bailey an	d Liz A. Bailey	_	
		in the fallerning described and actor	- eimated in
(herein referred to at GRANTEES) at jo	ini tenants with right of survivorsh	ip, the sollowing described rest estati	E BRUBIEG III
SHELBY		County, Alabama to-wit:	
	9, in the Probate Off:	lce of Shelby County, A	Alabama.
Subject to existing earlif any, of record.	sements, restrictions	, encumbrances, rights	of way, limitations,
Subject to ad valorem	taxes for the current	tax year.	
A'}	addensedon recited sh	ove was paid from a mon	rtgage loan
closed simultaneously			Recording fee 4.50 Indexing fee 1.50 Continue fee 1.50
successors and assigns, covenant with a free from all encumbrances,	aid GRANTEES, their heirs and as		apre of this premises, that they are
that it has a good right to sell and conve to the said GRANTEES, their heirs, e	xecutors and assigns forever, agai	nst the lawful claims of all persons.	ELEN, WELLENN ALKS GETCHO LESS SENS
IN WITNESS WHEREOF, the owner who is authorized to execute this convey	aid GRANTOR, by its Vice I ance, has hereto set its signature at	President, Ann P. Gordon descal, this the 30th day of THE MITCHELL COMPANY,	August 1991
ATTEST:		PARTNEKSHIP, BY ARMAY	
	SALE OF ALL SHOULD	Juni (9)	Gordan
		Ann P. Gordon,	Vice President
	TRUMENT We Secretary		
STATE OF ALABAMA	9 SEP -5 AM 9: 09		
COUNTY OF JEFFERSON			
I, the undersigned State, hereby certify that Ann P	JUDGE OF FIREBALL. Gordon	•	ablic in and for said County in said
whose name as Vice Pres Company, an Alabama Corporation, is signed to the foregoin contents of the conveyance, he, as su	ident of Armay Developmes eneral Partnership	nt Corporation, General to me, acknowledged before me on the executed the same voluntarily for	Partner of The Mitchel his day that, being informed of the and as the act of said corporation,
		/ / //	19 91