

STATE OF ALABAMA }
JEFFERSON COUNTY }

348 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by First National Bank of Gainesville d/b/a The Mortgage Source (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Bennie C. George and wife, Kameron M. George on the 29th day of August, 1991 and recorded in 362 Page 381 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot C-1, according to a Resurvey, as recorded in Map Book 15, Page 29, in the Office of the Judge of Probate of Shelby County, Alabama, of Lot C, of Wadell Properties Subdivision.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by its Vice President (and its corporate seal to be hereto affixed), all as of the 29th day of August, 1991 although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

I CERTIFY THIS INSTRUMENT WAS FILED

91 SEP -5 PM 1:56

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Vice President

Attest:

By: [Signature]
its Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of August, 1991

Beth W. Barker Beth W. Barker
Notary Public

My Commission Expires: June 26, 1994

This instrument prepared by:
Thomas E. Norton, Jr.
2700 Hwy 280S, 2nd Floor East
Birmingham, AL 35223