RELEASE OF LIEN

This Instrument was Prepared by as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

organized under the laws of the State the indebtedness secured by a certain executed by	RESENTS, that SouthTrust Mortgage Corporation, to of Delaware, does hereby acknowledge that In mortgage dated JUNE 11, 1991  S. INC. to SouthTrust Mortgage County, volume 349 Page 01 has been auch payment the owner of said indebtedness, and forever released and forever discharged. THE MAP AND SURVEY OF BROOK HIGHLAND, AN ROED IN MAP BOOK 13, PAGE 99 a & B, IN THE thTrust Mortgage Corporation has caused its GUY WARREN . Its Vice President and stant Secretary, and the corporate seal hereto on this 30TH day of AUGUST
	SouthTrust Mortgage Corporation
•	By: Vice President
ATTEST:	TATE OF MALLING TO T CERTIFY THE TOTRUMENT WAS FILLS
Dethain Howlow	91 SEP -5 AM 8: 44
Assistant Secretary  3. Recent 4. Index 5. No Tale 5. No Tale 6. Cortific COUNTY OF JEFFERSON  Total	JUDGE OF FROBALL  A Fee  A Fee
said State, hereby certify that President, and <u>CATHERINE GORDON</u> SouthTrust Mortgage Corporation, the who are known to me, acknowledge be	otary Public in and for the said County, in W. GUY WARREN , whose name as Vice , whose name as Assistant Secretary of e signed to the foregoing instrument, and fore me that being informed on the contents ficers and with full authority, executed the

WITNESS my hand and official seal in said County and State this

same as the act and deed of said corporation.

30 TH day of AUGUST . 1991 .

Notary Public My, Commission Berlites ARGE.