THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, Th	at South States Mortgage Corporation,
Gainesville, dba The Mortgage Source does	in hand paid by <u>First National Bank of</u> hereby grant, bargain, sell and convey and ortgage Source, all its right, title
	ge executed to it by Anthony C. Lombardo and
wife, Mary J. Lombardo, on the 29th	day of August , 19 91, and
recorded in Real Volume 362, Po	ge <u>277</u> , of the records of the
Probate Office of Shelby County	, Alabama; and, together with the debt .
secured thereby and all right, title at	nd interest in and to the property
therein described.	
IN WITNESS WHEREOF, South States !	Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed	d by Larry R. Hillard, its Senior Vice
President, and attested by James R. Ta	rrant, III, its Secretary, (and its
corporate seal to be hereto affixed),	this the 29th day of August , 19 91.
3. Recording Fee 3.50	LARRY R. MILLARD ITS: SENIOR VICE PRESIDENT
	CARLE MALSHELDED I CERTIFY THIS WAS FREE
BY Agor & James & III	TATRUMENT WAS FREE
JAMES R. TARRANT, III ITS: SECRETARY	91 SEP -5 AH 11: 37
STATE OF ALABAMA)	JUDGE OF THOSATE
JEFFERSON COUNTY)	
resident of South States Mortgage Conforegoing conveyance, and who is known day, that, being informed of the contorned with full authority, executed the	Notary Public in and for said County, in R. Hillard, whose name as Senior Vice rporstion, a corporation, is signed to the n to me, acknowledged before me on this ents of this conveyance, he, as such officer same voluntarily for and as the act of
sala corporation.	
said corporation. Given under my hand and official	seal, this the 29th day of August , 1991
Given under my hand and official	eal, this the 29th day of August , 1991 Olive C. Omning My Commission Expires: 8-1-93