

285

THE UNITED STATES OF AMERICA,

E

CERTIFICATE }
No. 33.156

To all to whom these presents shall come, Greeting:

Whereas *Alamoth Woods of Shelby County, Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Tuscaloosa* *Alamoth Woods* whereby it appears that full payment has been made by the said

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East Quarter of the South West Quarter of Section thirteen, in Township twenty-two, of Range four West, in the District of lands subject to sale at *Tuscaloosa, Alabama*, containing thirty-nine Acres and Ninety-five hundredths of an Acre

BOOK 362 PAGE 240

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Alamoth Woods*:

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Alamoth Woods

and to *his* heirs, the said tract ~~above~~ described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of ~~whatsoever~~ nature, thereunto belonging, unto the said *Alamoth Woods*

and to *his* heirs and assigns forever.

In Testimony Whereof I, *James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June* in the year of our Lord one thousand eight hundred and *fifty eight* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty second*

BY THE PRESIDENT: *James Buchanan*
By *E. W. Albright* Secretary.

D. V. Swanger Recorder of the General Land Office.



DECLARATION OF ADEQUACY

THE STATE OF VIRGINIA, COUNTY OF ALEXANDRIA

BEFORE ME, the undersigned authority, on this day personally appeared _____

known to me to be the person whose name is subscribed to the foregoing instrument,

and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 1991.

Notary Public for the State of Virginia

My commission expires on _____, 1991.

Witness my hand and seal of office this _____ day of _____, 1991.

Notary Public for the State of Virginia

BOOK 362 PAGE 241

NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP -5 AM 10: 50

JUDGE OF PROBATE

1. Deed Tax	\$ 1.50
2. Mtg. Tax	\$ 0.00
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$ 0.00
6. Certified Fee	\$ 1.00
Total	\$ 9.50

Eastern States Office
350 South Pickett
Alexandria, VA 22304

JUN 27 1991

Date

I hereby certify that this reproduction is a true copy of the official record on file in this office

Richard Smart
Authorized Signature

FILED 362 PAGE 241