

THIS INSTRUMENT PREPARED BY: (NAME) 217 Brenda Broome, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Shalimar Partners on May 16, 1990,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 292, Page No. 22
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 6, according to the Map of Shalimar Point, as recorded in Map Book 14, Page 105, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Lot 7, according to the Map of Shalimar Point, as recorded in Map Book 14, Page 105, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Lot 15, according to the Map of Shalimar Point, as recorded in Map Book 14, Page 105, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 3rd day of September, 1991.

Central Bank of the South

By W. J. L. L. L.
Its: Vice President

| | |
|------------------|-------------|
| 1. Dead Tax | _____ |
| 2. Mfg. Tax | _____ |
| 3. Recording Fee | <u>2.50</u> |
| 4. Indexing Fee | <u>3.00</u> |
| 5. No Tax Fee | _____ |
| 6. Certified Fee | <u>1.00</u> |
| Total..... | <u>6.50</u> |

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Philip R. Webb _____ whose name as Vice President _____ of _____

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of September, 19 91

Brenda Burton
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1934

BOOK PAGE 312