This form furnished by:

Cahaba Title, Inc.

349

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

Send Tax Notice to: This insitument was prepared by: (Name) Ronald Alan Mereton (Name) - Courtney Mason & Associates, P.C. (Address) _257 Mar-Hood Lane (Address) 100 Concourse Parkway, Suite 350 Rirmingham, AL 35244Birmingham, AL 35244 PARTNERSHIP WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, ____COUNTY SHKLBY That in consideration of One hundred minety five thousand five hundred and no/100ths---- DOLLARS majornació dinnitació na partencalnia to the undersigned grantor, Trimm-RN Builders, a Joint Venture, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Ronald Alan Newton and wife, Ginger Horton Newton (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in __Shelby County, Alabama, to-wit: Lot 41, according to the Amended Map of Marwood-3rd Sector as recorded in Map Book 15, page 6, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record to the conditions to and solved or c \$185,700.00 or the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith. 1 25

BOOK 362 PAGE 387

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

32.5

forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,	Partner(s), who (is) (are)

August

day of

TRIMM-RN	BUILDERS,	A JOINT	VENTURE
\sim	/ ~-	ን/ .	

By Skupiel	nle
Howard Humber	Partner

D.	 	
DУ	 -	

 $\Delta k_{\rm eff}^{(1)}$

ACKNOWLEDGMENT FOR PARTNERSHIP		
TATE OF ALABAMA SHELBYCOUNTY }	-	
I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that		
whose name(s) as general partner(s) ofTrime_RN Builders, a	Joint Venture xiesmont dissited	
partnership, and whose name(s) is (are) signed to the foregoing instrument,	(state) sent, and who is (are) known to me, acknowledged befor [he] (she) (they), as such partner(s), and with full authority	
executed the same volumently to and as the	, 19 <u>91</u> , 19 <u>91</u>	
Given under my hand and official seal this29th day of		
AFFIX NOTARIAL SEAL	Notary Public My commission expires: 3-5-75	
91 SEP -5 PH 2: 19 JUDGE OF PROBATE SERVICE ALA. SHELL T CERTIFY THIS T CE	1. Beed for	
Recording Fee S Deed Tax S This form Cohobo RIVERCH. 2068 Vall Birmingham, Phone (20 EASTE) 213 Gadsden H Birmingham, (205)	WARRANT WARTE OF ALABAMA COUNTY OF	

Highway, Suite 227 , Alabama 35235) 833-1571

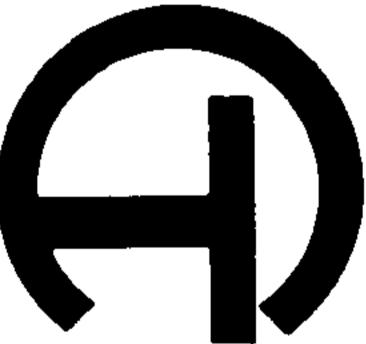
■ 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000

The second secon

The second secon

ileydale Road , Alabama 35244 (05) 988-5600 RN OFFICE ASE OFFICE

furnished by



arranty Deed DEED

Return to: