

LOAN NUMBER 311230734

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY OTHA RICHARDSON and wife, DEBRA G. RICHARDSON, TO NORWEST MORTGAGE, INC. on the 6th day of JULY, 1988, and recorded IN BOOK 193, PAGE 293, of the records of SHELBY County in the State of ALABAMA on the 8th day of JULY, 1988, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on August 6, 1991.

✓ GMAC MORTGAGE CORPORATION OF IOWA

Phillip J. Cobb
Phillip J. Cobb, Assistant Vice President

Lee A. Even
Lee A. Even, Assistant Secretary

STATE OF IOWA)

COUNTY OF BLACK HAWK)

ss

On August 6, 1991, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Phillip J. Cobb and Lee A. Even to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Tami Hess

Tami Hess
Notary Public in and for said County and State
My Commission expires: February 14, 1994

LEGAL DESCRIPTION:

LOT 15, ROYAL PINES, SHELBY COUNTY, ALABAMA

1. Deed Tax	_____
2. Mtg. Tax	_____
3. Recording Fee	\$ 4.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	_____
6. Certified Fee	\$ 1.00
Total	\$ 8.50

Prepared By

Janet Trimble
Janet Trimble

JMT/Z02

Prepared by ✓ GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

BOOK 361 PAGE 952

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
91 SEP -4 AM 10:08
JUDGE OF PROBATE