

STATE OF ALABAMA
COUNTY OF SHELBY

226
QUITCLAIM DEED

6000.00

THIS INDENTURE, made and entered into by and between JAMES GRAHAM BROWN FOUNDATION, INC., a Kentucky Corporation (hereinafter referred to as Grantor) and FRED WAYNE HORTON (hereinafter referred to as Grantee), WITNESSETH:

That for and in consideration of TEN AND NO/100ths (\$10.00) DOLLARS, the receipt of which is hereby acknowledged, Grantor has and by these presents does hereby REMISE, RELEASE, QUITCLAIM and CONVEY unto the Grantee, all of its right, title and interest in and to the following described real property situated in Shelby County, Alabama, to-wit:

Begin at the Southeast corner of Section 14, T22S, R1W thence run west 1000 feet; thence run north 330 feet; thence run west 330 feet; thence run north 330 feet; thence run east 150 feet, thence run north 415 feet to the south right of way of County Road 42; thence run southeasterly along said road right of way to a point where County Road 42 intersects with east section line of said Section 14; thence run south along said section line to point or place of beginning. Excepting therefrom the following lots, described in recorded plat of Shelby County Highlands, situated within the above described parcel:

- BOOK 362 PAGE 75
- (1) Lot 15, Block 10, listed as Parcel 08 in County Tax Assessor's records.
 - (2) Lots 5, 6, 7, 8 & 9, Block 18, listed as Parcel 13 in County Tax Assessor's records.
 - (3) Lots 31 & 32 Block 18, listed as Parcel 14 in County Tax Assessor's records.
 - (4) Lot 1, Block 19, listed as Parcel 15 in County Tax Assessor's records.
 - (5) Lots 24 & 25, Block 19, listed as Parcel 23 in County Tax Assessor's records.
 - (6) Lots 28, 29 & 30, Block 19, listed as Parcel 22 in County Tax Assessor's records.
 - (7) Lots 1 & 2, Block 20, listed as Parcel 18 in County Tax Assessor's records.

P. O. Box 319
Shelby, AL

35143

(8) Lot 4, Block 20, listed as Parcel 17 in County Tax Assessor's records.

(9) Lots 5, 6, 7, 8 & 9, Block 20, listed as Parcel 16 in County Tax Assessor's records.

(10) Lots 22, 23 & 24, Block 20, listed as Parcel 21 in County Tax Assessor's records.

(11) Lots 25 & 26, Block 20, listed as Parcel 20 in County Tax Assessor's office.

(12) Lots 32, 33, 34, 35 & 36, Block 20, listed as Parcel 19 in County Tax Assessor's records.

Containing 14 acres more or less.

There is EXCEPTED from this conveyance and reserved unto the Grantor, its successors and assigns, in perpetuity, all oil, gas and minerals and all oil, gas and mineral rights located in, on or under the above described property.

SUBJECT TO existing roadways acquired by conveyance or prescription, all railroad rights of way, and all easements, including easements for utilities, recorded or unrecorded and visible or subterranean, including but not limited to gas pipe lines.

TO HAVE AND TO HOLD unto the Grantee, his successors and assigns, FOREVER.

IN WITNESS WHEREOF, JAMES GRAHAM BROWN FOUNDATION, INC., a Kentucky Corporation, has caused these presents to be executed by Graham B. Loper, as its Vice President, on this the 29th day of August, 1991.

JAMES GRAHAM BROWN FOUNDATION,
INC., A Kentucky Corporation

BY: Graham B. Loper
GRAHAM B. LOPER, Vice-President

STATE OF ALABAMA
COUNTY OF BALDWIN

I, Dorothy L. Blair, a Notary Public, in and for said County in said State, hereby certify that Graham B. Loper, whose name as Vice-President of JAMES GRAHAM BROWN FOUNDATION, INC., a Kentucky Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as Vice-President and with full authority, executed the same voluntarily on the day the same bears date as and for the act of said corporation.

Given under my hand and seal this the 29th day of August, 1991.

Dorothy L. Blair
NOTARY PUBLIC, STATE AT LARGE

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE;
MY COMMISSION EXPIRES: MAY 20, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

77 JAMES GRAHAM BROWN FOUNDATION, INC.,
A Kentucky Corporation

ADDRESS: 601 Moran Street
Bay Minette, Alabama 36507

THIS INSTRUMENT PREPARED BY:

TAYLOR D. WILKINS, JR.
Attorney at Law
Post Office Box 400
Bay Minette, Alabama 36507

1. Deed Tax	6.00
2. Mfg. Tax	
3. Recording Fee	7.50
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	17.50

NOTARY PUBLIC
I CERTIFY THAT
THE INSTRUMENT WITNESSED BY ME

91 SEP -4 PM 2:13

JUDGE OF PROBATE