AFTER RECORDING, PLEASE RETURN TO: DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC. P.O. BOX 10917 OVERLAND PARK, KS 66210 LOAN # 245670-5 kkd Oka

						<u>. </u>	
					SFACTION, AND		
	In co	nsideration o	of the payment	and full satisfac	tion of all indebte	dness secured by that	t certain mortgage
of	\$	74,300	dated	09/09/81		ecuted by	to
		<u> </u>	Forest L.	Kurtz and	Barbara A. B	ed in Volume/Book	
	262	Charter	MOITGARE	Campany	on 09/3	1/81, in the officia	l land records of
	Cha	al he	County	ALABAMA	the undersig	med, ocung une presi	CHT ICENT OWNER OF
said i	ndebted	ness does he	reby release, s	atisfy, and discluscharged of re	arge said mortga	ge in full and does h	ereby consent and
	EMI W	uttniege w	HEREOF,	METROPO	LITAN LIPE II	NSURANCE COMPAN	IY
	aused th	nis instrumer	at to be signed		horized Attorney		<u>19</u> day of
				М	TROPOLITAN L	IFE INSURANCE	COMPANY,
				By	ita Attorney-in-F	act, METMOR FI	NANCIAL, INC.,
				Ditt.	suant to Power of	Attorney recorded	Instrument
4	Mcon	PCA47		- 	·	in Book	, Page
4	CEGT	Million to the		_4		e Office of the Rec	
ì	3	JI 13 (3) Shelby	County,	ALABAMA
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	1/15	OBILL		DV.	Latter	met facto	>
	·	· ·		DI;	Kathryn A.	Pedon	Vice President
					1111-		
				BY:	(get		
					Maria Ambri	z Asst.	Vice President
STA	TE OF	KANSAS)				
) 55.				
COL	O YINU	F JOHNSO	N)				
	On this	19 day of	August	_		Public, personally a	ppeared the above who being
пап	ed	Kath	yn A. Pedo	<u>m ai</u>		Maria Ambriz	, wito occur
by 1	ne duly	sworn, did s	ay they are the	of Matmo	ice President	he company that exe	cuted the foregoing
•		anderler and be	wired Attorney	uin-Pact for	METROPOLITAN	LIFE INSURANCE	COMPANI
man	rument i that spir	d instrument	was signed in	hehelf of said (Commany, by suit	ULIEN OF HER EPOSITE OF	Difference and same
дис	frat san	Vice Pre	sident	and	Asst. Vice	President	_acknowledge said
inst	rument (to be the fre	e act and deed	of said compa			1
					d and official	1.	
	201 111			-	/)	(0	0.1
230		AND	ananananananananananananananananananan	COLUMN TO THE PARTY OF THE PART	- W.	11 9	-1/2//
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2.0	الانتهاك الانتهاك	Notary Put	olic, State of Kan on Expires 9 - 19	1583	KOXAIIIIe,	E. Kellet	140tary 1 doing
-141	(or energy	My Commissio	on Expires 9 - 19	- 1993 🎖	My Commis	sion Expires: 09	/19/93
SON.		NAME AND ADDRESS OF	MANAGEM NO.	Secretaria	m, com		
Th	is <i>İ</i> nstru	ment prepar	ed by:			1. Doed Tex -	
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•			E DEPARTMI	ENT CERTS	$\{1,1,\dots,n\}$	Total	16.20
		FINANCIA	L, 119C.	Salahini	A May Land	,,,,,	
	D. BOX ÆRLAN	D PARK, K		_ '	AH11: 24		
- 01	A SALABIA			91 SEP -	4 MHH: 24		
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JUDGE of FredhAlt