PLEASE RETURN RECORDED DOCUMENTS TO: Federal Mational Mortage Association C/O Marin Community Bank 1248 5th Avenue San Rafael, Ca. 94901

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Lender No. 900124 Fannie Mae No. 1010159170

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that First Mational Bank of Marin, P.O. Box 10527, San Rafael, CA 94912, hereinafter called ASSIGNOR, for a valuable consideration to it in hand paid by

## MARIN COMMUNITY BANK

hereinafter called ASSIGNEE, the receipt of which is hereby acknowledged, does hereby transfer and assign to said ASSIGNEE one certain promissory note dated JULY 31, 1987 in the original principal sum of

SEVENTY SEVEN THOUSAND EIGHT HUNDRED FIFTY AND NO/100 DOLLARS-----

(\$77,850) more fully described in a certain Deed of Trust/Mortgage from

ROBERT C. DEAN AND WIFE, LAURETTA C. DEAN

to GULF AMERICAN, INC.

in the county clerk's office of the records of SHELBY County, or under file #143715 of said records, which note is secured by said Deed of Trust/Mortgage on the following described property to-wit:

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PLEASE SEE ATTACHED

AND SAID ASSIGNOR does hereby transfer and assign to said ASSIGNEE the aforesaid DEED OF TRUST/MORTGAGE securing said note together with all of its rights, title, interest and claim in and to aforesaid Deed of Trust/Mortgage.

EXECUTED this 18 day of luquet . 1991

ATTEST:

Sheila Moran Vice President

FIRST NATIONAL BANK OF

STATE OF CALIFORNIA

COUNTY OF MARIN

BEFORE ME, the undersigned authority, on this day personally appeared Shelia Moran, Vice President of First National Bank of Marin, a California Corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that as such officer of said corporation he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act of deed of said corporation.

GIVEN under my hand and seal of office on this (& day of the unit \_\_\_\_\_, 1991.

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CAROL ANN IMHOFF
NOTARY PUBLIC - CALIFORNIA
COUNTY OF MARIN
My Commission Expires Apr. 28, 1984

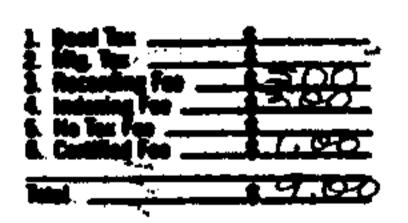
Notary Public in and for the State of California

My Commission expires:

A parcel of land in the SW 1/4 of Section 21, Township 21 South, Range 1 East, Shelby County Alabama, described as follows: From the SW corner of the NW 1/4 of SE 1/4, Section 21, run North 03 deg. 37 min. 31 sec. East 1045.17 feet to an iron pin on the South right of way line of County Road No. 435; run thence along said right of way line North 88 deg. 27 min. 41 sec. East 255 feet to an iron pin and the point of beginning of subject lot; from said point, continue said line 354.27 feet to an iron pin (355 deed); thence run South 03 deg. 56 min. 27 sec. West 1023.91 feet to an iron pin; continue said course 525.03 feet (1479.6 feet deed) to where said line intersects the Northerly right of way line of County Road 61; thence run a chord bearing and distance of South 38 deg. 20 min. 55 sec/ West 604.44 feet to a point where said right of way line intersects the East side of Bee's Wax Creek, as the same this day exists; thence run North 03 deg. 37 min. 31 sec. East 1005.99 feet to an iron pin; thence continue said course 1007.84 feet (deed 1854.00) and back to the beginning point; being situated in Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the herein described property.

BOOK 362rase 43



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JULGE OF FIREBATE