

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, SUITE 300
MEMPHIS, TN 38103

LOAN # 220840

- A-504602

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to
AMSOUTH MORTGAGE COMPANY, INC.

15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233
that certain Mortgage executed by
PHILLIP E. BARBER AND WIFE, DANA F. BARBER

and Assignee herein,

secured by property located:
250 BRANDY LANE

HARPERSVILLE

AL

dated 06/25/91, and recorded as Instrument #
in Book 35/ Page 32, on 7/2/91 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 07/11/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt
BOBBIE CATT
MORTGAGE LOAN CLOSER

By Dawn Hundley Barker
DAWN HUNDLEY BARKER
VICE PRESIDENT

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 07/11/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker
KATHY E. PARKER
NOTARY PUBLIC

I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP -3 AM 10:08

1. Doc. Tax	
2. Mtg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	2.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	5.50

CLERK OF PROBATE