



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) J. Michael Joiner

(Address) PO Box 1012, Alabaster, AL 35007

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Three Thousand and 00/100 (\$103,000.00) DOLLARS
to the undersigned grantor, Crest Builders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Pamela G. Winfield, an unmarried woman
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,
Lot 5, according to the map of Apache Ridge, First Sector, as recorded in
Map Book 12, Page 29, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to existing easements, taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$78,000.00 of the above referenced purchase price has been paid by a mortgage loan closed simultaneously herewith.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

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JUDGE OF PROBATE

| | |
|------------------|--------------|
| 1. Deed Tax | <u>25.00</u> |
| 2. Mtg. Tax | <u>2.50</u> |
| 3. Recording Fee | <u>3.00</u> |
| 4. Indexing Fee | <u>1.00</u> |
| 5. No Tax Fee | <u>1.00</u> |
| 6. Certified Fee | <u>1.00</u> |
| Total | <u>31.50</u> |

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

President, who is

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

this the 30th day of August, 19 91

ATTEST:

Secretary By Hugh Scott Gwin President

STATE OF Alabama

COUNTY OF Shelby

I,

J. Michael Joiner

a Notary Public in and for said County, in said State,

hereby certify that

Hugh Scott Gwin

whose name as

President of Crest Builders, Inc.

, a corporation, is signed

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of August, 19 91

Notary Public