361 PAGE 643

RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVE., SUITE 301 MEMPHIS, TN 38103 - 266073-3 LOAN # 222025 ASSIGNMENT OF MORTGAGE STATE OF ALABAMA CITY/COUNTY OF SHELBY FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to WACHOVIA MORTGAGE COMPANY 301 NORTH MAIN STREET and Assignee herein, WINSTON-SALEM, NC 27102 that certain Mortgage executed by CYNTHIA ASHLEY BELL AND MARJORIE H. ASHLEY secured by property located: 5125 KIRKWALL LANE ΑL BIRMINGHAM dated 05/31/91 , and recorded as Instrument # of Public records of , on 6/11/91 Page 763 City/County, State of In Book 348 SHELBY ALABAMA Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s). UNION PLANTERS NATIONAL BANK Dated 06/13/91 WITNESS Ву By KATHY E. PARKER BANKING OFFICER BOBBIE CATT MORTGAGE LOAN CLOSER NO INCIDENT WAS IN THE 91 SEP -3 AN 10: 04 SS STATE OF TENNESSEE On 06/13/91 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER CITY/COUNTY OF SHELBY person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

JUDY P. MORETTA NOTARY PUBLIC