RETURN TO: FIRST FEDERAL OF ALABAMA, F.S.B. P O BOX 20198 BIRMINGHAM, AL 35216

PARTIAL RELEASE

STATE OF ALABAHA

Jefferson ____, COUNTY

19 91 .

KNOW ALL MEN BY THESE PRESENTS. That.	
whereas Thurman Homes, Inc.	,
hereinafter called the Hortgagor, executed a certain	MOTEGAGE CO CHE
undersigned First Federal of Alabama, F.S.B., on th	orded in Mortgage
of March . 19 91 , which said mortgage is record 335 at page 450 , in the Office of the Judg	e of Probate of
Record 335 at page 450 , in the office of th	
Shelby County, Alabama. NOW, THEREFORE, the undersigned First Federal of Al	abama, F.S.B., in
consideration of one dollar and other good and sufficen	t considerations.
in hand paid by said Mortgagor does hereby release, rem	ise and quitclaim
to the sold Mortgagor Thurson Homos Inc. 1	
all the right, title and interest acquired under said m	ortgage in and to
that part of the premises conveyed therein, and desc	ribed as follows,
to-wit:	
	- M Deels 11
Lot 26, according to the Survey of Linwood Estates, as recorded i	n map book ii,
page 45, in the Probate Office of Shelby County, Alabama. STATE OF ALA SHELDS 1 CERTIFY THIS NSTRUMENT WAS IT.	1. Doed for
STATE OF ALTEY THIS	2 little Test
I CERTI WAS ITELL	4. Indexing Fee
ASTROTION SQ	5. No Tax Fee\$\$\$\$\$\$\$
STRUMENT WAS FILE. NSTRUMENT WAS FILE. 91 SEP -3 PH 12: 53	
31 2m	TotalSS
TO HAVE AND TO HOLD the part unto the said Mortgagor and assigns forever. THIS RELEASE shall not in any way impair or affect mortgagee to hold the remainder of the premises conveyed and not hereby released as security for that part indebtedness remaining unpaid. IN WITNESS WHEREOF, we have hereunto set our har the 29th day of August . 19 91 . FIRST FEDERAL OF ALAR BY: Unmay C. Maples, Sr.	the right of said in said mortgage of the mortgage d and seals, this
Jimmy C. Maples, Sr. STATE OF ALABAMA COUNTY	Vice President
I. Margie R. Bryant, a Notary said County, in said State, hereby certify that Jimmy C. Marwhose name he signed to the foregoing conveyance and me, acknowledged before me on this day that, being contents of the conveyance, he executed the same date the same bears date.	who <u>is</u> known to g informed of the

Given under my hand and official seal, this 29th day of August

Notary Public of ALABAMA AT LAPGE MY COMMISSION EXPIRES: JAM. 8, 1993.

BONDED THAN NOTARY PUBLIC WINESWEITERS.