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This instrument prepared by Scott Hilley, SouthTrust Bank of Alabama, National Association, P. O. Box 2554, Birmingham, AL 35290.

STATUTORY WARRANTY DEED

STATE OF ALABAMA   )  
COUNTY OF SHELBY   )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Twenty-two thousand five hundred (\$22,500.00) Dollars to the undersigned Grantor, SouthTrust Bank of Alabama, National Association, (hereinafter called Grantor), in hand paid by Lewis Jackson White and wife, Alycia Gulas White, (hereinafter called Grantees), the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell, and convey unto the Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the real estate described on attached Exhibit "A" situated in Shelby County, Alabama.

Subject to:

1. Ad Valorem Taxes for 1991;
2. Existing rights of way, encroachments, party walls, building restrictions, zoning, recorded/unrecorded easements, deficiencies in quantity of ground, overlaps, overhangs, and discrepancies or conflicts in boundary lines, or any matters not of record, if any, which would be disclosed by an inspection and survey of the property;
3. Right of way to Alabama Power Company as recorded in Volume 95, page 376 in the Probate Office of Shelby County, Alabama;
4. Right of way to Shelby County, Alabama as recorded in Volume 82, page 351 in the Probate Office of Shelby County, Alabama; and,
5. Coal, oil, gas and other mineral interests in, to or under the land herein described.

The Grantor is not making any warranty, express or implied, in connection with the present or future condition of the above described real estate, or any house or other improvements located thereon; said real estate, house and improvements are being conveyed to the Grantees in the property's "as is" condition.

TO HAVE AND TO HOLD to the Grantees for and during their joint lives and upon the death of either of them, then to the Survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of revision.

*Gordon, Silberman*

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IN WITNESS WHEREOF, the said Grantor has caused this deed to be executed by its duly authorized officer and its seal affixed this 30th day of August, 1991.

SouthTrust Bank of Alabama, National Association

BY: William C. Patterson

ITS: Executive Vice President

Full purchase price was paid from mortgage filed simultaneously.

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STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that William C. Patterson, whose name as Executive Vice President of SouthTrust Bank of Alabama, National Association, (whose name formerly was "Birmingham Trust National Bank"), a national banking association, is signed to the foregoing conveyance and who is known to me to be such officer, acknowledged before me on this day, that being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said SouthTrust Bank of Alabama, National Association, (whose name formerly was "Birmingham Trust National Bank").

Given under my hand and official seal this the 30<sup>th</sup> day of August, 1991.

Sue C. Foster  
Notary Public

Exhibit "A"

Commencing at the Northeast corner of Section 2, Township 21, Range 3 West, and run thence West 894 feet to East boundary line of the right of way of the Louisville & Nashville Railroad Company's North bound tract; thence South 4 deg. 45 min. West along said right of way line 204 feet to the point of beginning; thence South 4 deg. 45 min. West, a distance of 50 feet; thence South 84 deg. 15 min. East, 107 feet, more or less, to the West boundary of the Birmingham-Montgomery Highway; thence in a Northerly direction along the West boundary of said Highway 50 feet; thence West 107 feet, more or less, to the point of beginning of said property; being situated in the NE 1/4 of the NE 1/4 of Section 2, Township 21, Range 3 West, Shelby County, Alabama.

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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 SEP -3 AM 11:28

JUDGE OF PROBATE

1. Deed Tax	<i>No Tax paid</i>
2. Mtg. Tax	
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>3.00</u>
5. No Tax Fee	<u>1.00</u>
6. Certified Fee	<u>1.00</u>
Total.....	<u>12.50</u>