

110  
SEND TAX NOTICE TO:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

This instrument was prepared by

(Name) Gary S. Olshan, P.C.

(Address) 28th St. So.  
B'ham, AL 35205

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Nineteen Thousand Eight Hundred and No/100 (\$119,800.00) Dollars

to the undersigned grantor, Scotch Building and Development Co., Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto David Sher, Martin Sher and Sylvia Sher

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County:

Lot 8, Block 5, according to the Survey of Lincoln Park Subdivision, as recorded in Map Book 3, Page 245, in the Probate Office of Shelby County, Alabama.

SUBJECT TO SINKHOLES, LIMESTONE FORMATIONS, SOIL CONDITIONS OR ANY OTHER KNOWN OR UNKNOWN SURFACE OR SUBSURFACE CONDITIONS THAT MAY NOW OR HEREAFTER EXIST OR OCCUR OR CAUSE DAMAGE TO CONEYED PROPERTY OR BUILDINGS.

ALL WARRANTIES SURVIVE DELIVERY OF THE DEED

BOOK 361 PAGE 714

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 SEP -3 PM 12:59

JUDGE OF PROBATE

1. Deed Tax	\$ 120.00
2. Mtg. Tax	\$ 2.50
3. Recording Fee	\$ 2.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 127.50

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Joe A. Scotch, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of August 1991.

ATTEST:

Secretary

By Joe A. Scotch, Jr. Vice President

STATE OF Alabama }  
COUNTY OF Jefferson }

I, the undersigned, Joe A. Scotch, Jr. a Notary Public in and for said County in said State, hereby certify that Joe A. Scotch, Jr. vice President of Scotch Building and Development Co., Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

28th day of August

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FORM ATC-50

Gary S. Olshan, P.C.  
Attorney At Law

Highland Rhodes Building / Suite 203

[Signature]  
Notary Public