## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

<del></del>	TRUSTMARK N	ATIONAL BANK	·		
hereinafter o	alled Assignee, does	s hereby gra	nt, sell and	convey and ass	sign
unto the said	Assignee that certa	ain mortgage	executed to	it by	
Curtis M. Wa	all and wife Kimberly	H. Wall	ar	d recorded in	
Volume 354	_, Page <u>990</u> ,	of the reco	rds of the F	robate Court of	Ē.
Shelby	County, Alabama, to	ogether with	the debt se	cured thereby a	and
all right, ti	tle and interest in	and to the	property the	rein described,	, withou
recourse agai	nst the said Castl	e Mortgage (	Corporation.		
IN	WITNESS WHEREOF, Ca	stle Mortgag	e Corporatio	n, a Delaware	
Corporation,	has caused this con-	veyance to b	e signed by		
	h K. Stagner	, its <u>Fir</u>	st Vice Pres	ident	
on August	19, 1991	, 1991.			
STATE OF ALAE	SIMIL OF ALA. SHELL TO CERTIFY THE MSTRUMENT WAS SIAUG 30 AM	9: 54	er: <u>Ulijlk</u>	th K. Stagner abeth K. Kragner to Vice Presiden	r it
COUNTY OF JE	WOOE OF PRO	SATE -	650	•	
County, herebas First Corporation, acknowledge Conveyance,	he undersigned, a Noy certify that <u>Eliz</u> Vice President is signed to the forefore me this day, she, as such officer and as the act o	abeth K. Sta of Castle N regoing conv that, being cer and with	gner fortgage Corp reyance, and informed of full author	, whose name poration, a Delawho is known to the contents of	aware o me, f the
Giv	en under my hand an	d official s	Rebecca	RY PUBLIC	, 
		34		L. Hill	13 10

My Commissions Expires: July 11, 1993

This instrument prepared by: Castle Mortgage Corporation #2 Metroplex Drive Suite 200 P O Box 12785 Birmingham, AL 35202-2785

Res 01790