

4390

PLEASE RECORD AND RETURN TO:

TROY & NICHOLS, INC.
P. O. BOX 4025
MONROE, LA 71211

Commitment No.: T081991C4

Loan No.: 0004749338

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 2389 PACES FERRY RD STE700, ATLANTA, GA 30339 (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by William M. Cumberland and Linnie A. Cumberland dated the First day of July 1991, and duly recorded in the Office of the Shelby County, Alabama, in Book 353, beginning at Page 42. In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this EIGHTEENTH day of July, 1991.

TROY & NICHOLS, INC.

By: Madge L. Newsom
Madge L. Newsom
Assistant Vice President

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Legal Description:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Madge L. Newsom, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the EIGHTEENTH day of July, 1991.

Linda Talley
Linda Talley
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

✓ TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

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STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG 30 AM 9:37

James H. [Signature]
JUDGE OF PROBATE

500
300
100
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900

A part of the NW 1/4 of the NW 1/4 of Section 31, Township 21 South, Range 2 West, more particularly described as follows:
Commence at the NW corner of said Section 31, and run thence in an Easterly direction along the Northern boundary of said 1/4 1/4 Section a distance of 50.03 feet to the point of beginning, which point is marked by an iron pipe; thence continue in the same direction along the Northern boundary of said 1/4 1/4 Section a distance of 463.0 feet to a point, which point is marked by an iron pipe; thence turn to the right an angle of 88 deg. 08 min. and run Southerly a distance of 486.23 feet to a point, which said point is on the Northerly right of way line of paved Shelby County Highway; thence turn an angle to the right of 99 deg. 02 min. and run Westerly along the Northern right of way line of said paved Shelby County Highway a distance of 468.35 feet to a point which is marked by an iron pipe; thence turn an angle of 80 deg. 58 min. to the right and run Northerly a distance of 427.6 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.