

## TRANSFER AND ASSIGNMENT OF MORTGAGE 437

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest by reason of merger with First Federal Savings And Loan Association of Alabama does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN #	POOL #
Kenneth W. Armstrong	381	372	Shelby	AL	19-00-10149-0	

Kemberly G. Armstrong

CommercialFederal Mortgage Corporation

TO HAVE AND TO HOLD unto the said \_\_\_\_\_, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 1ST day of MARCH, 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Harold E. Moon  
Harold E. Moon, Field Site Manager and  
Attorney-in-Fact, under that certain  
Power of Attorney recorded in Real Volume  
3837, Page 319, Probate Office of  
Jefferson County, Alabama

BOOK 361 PAGE 383

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1ST day of  
MARCH, 1991.

Melnea B. Kahler  
Notary PublicMy commission expires 1-28-91

This instrument was prepared by:  
Jane Green  
2030 First Avenue North  
Birmingham, AL 35203

10450040

A part of the West half of SW 1/4 of SW 1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, described as follows:  
 Commencing at the SW corner of the SW 1/4 of SW 1/4 of said Section 22, and run North along West line, North 2 deg. 30' West 842.9 feet to point of beginning of tract herein described; thence continue North 2 deg. 30' West 296.0 feet; thence South 53 deg. 30' East 366 feet; thence South 56 deg. 40' West 37.0 feet; thence South 73 deg. 10' West 33.0 feet; thence North 86 deg. 50' West 31.0 feet; thence North 76 deg. 50' West 38.0 feet; thence North 87 deg. 50' West 48.0 feet; thence run South 57 deg. 50' West 121.0 feet to point of beginning, containing .896 acres, more or less, LESS AND EXCEPT THE FOLLOWING DESCRIBED LAND: Commence at the NW corner of the SW 1/4 of SW 1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, and run South along West line of said 1/4 - 1/4 Section 215.50 feet to point of beginning; from point of beginning continue South along last described course 116.10 feet; thence an angle left of 148 deg. 45' 09" and run North-easterly 99.26 feet; thence an angle left of 90 deg. 00' and run Northwesterly 60.23 feet to point of beginning. Said tract containing .068 acres, and being that part of proposed Lot 6 of proposed Bibb Estates, lying in the SW 1/4 of the SW 1/4 of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

Rec'd 5.00  
 Paid 3.00  
 Cert 1.00  
 7.00

STATE OF ALABAMA  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

91 AUG 30 AM 9:05

JUDGE OF PROBATE