

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN #	POOL #
Anthony A. Brown Cindy K. Brown	160	966	Shelby	AL.	01-04-00289-6	

TO HAVE AND TO HOLD unto the said CommercialFederal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 1ST day of MARCH, 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Harold E. Moon  
Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1ST day of MARCH, 1991.

Nelma B. Kahler  
Notary Public

My commission expires 1-28-95

This instrument was prepared by:

Stacy Genry  
2030 First Avenue North  
Birmingham, AL 35203

BOOK 156 PAGE 947  
Lot 66, according to the Amended Map of Chapparrel, First Sector Phase I, as recorded in Map Book 7 page 161 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. 10441509

The proceeds of this loan have been applied on the purchase price of the herein described property.

BOOK 156 PAGE 947  
THIS MORTGAGE IS BEING RE-RECORDED TO INCORPORATE THE FNMA/FHLMC MORTGAGE/SECURITY DEED RIDER

BOOK 361 PAGE 368  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 AUG 30 AM 9:02

JUDGE OF PROBATE

Recd 5.00  
Int 3.00  
Cert. 1.00  
9.00