

SEND TAX NOTICE TO: Joseph F. & Florence Schmidt  
104 Shalimar Trace  
Alabaster, Alabama 35007



**JEFFERSON TITLE CORPORATION**  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Eighty Seven Thousand Nine Hundred & 00/100-- (\$87,900.00) DOLLARS

to the undersigned grantor, The Mitchell Company, an Alabama General Partnership  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

Joseph F. Schmidt and Florence Schmidt

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

SHELBY County, Alabama to-wit:

Lot 39, according to the Survey of Shalimar Trace, as recorded in Map Book 14,  
page 105 in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,  
if any, of record.

Subject to ad valorem taxes for the current tax year.

\$ 30,000.00 of the consideration recited above was paid from a mortgage loan closed  
simultaneously herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 AUG 30 AM 10:43

JUDGE OF PROBATE

1. Deed Tax	58.00
2. Mtg. Tax	
3. Recording Fee	3.50
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	65.50

DO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its  
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are  
free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same  
to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Ann P. Gordon  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of August 1991  
ATTEST: THE MITCHELL COMPANY, AN ALABAMA GENERAL  
PARTNERSHIP, BY ARMY DEVELOPMENT CORPORATION

By Ann P. Gordon  
Ann P. Gordon, Vice-President

Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} a Notary Public in and for said County in said

I, the undersigned  
State, hereby certify that Ann P. Gordon  
whose name as Vice-President of Army Development Corporation, General Partner of The Mitchell  
Company, an Alabama General Partnership  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,  
partnership and partner corporation.

Given under my hand and official seal, this the 27th day of August

19 91

Notary Public