

PLEASE RECORD AND RETURN TO:

TROY & NICHOLS, INC.  
P. O. BOX 4025  
MONROE, LA 71211

Commitment No.: T081991C4

Loan No.: 0004749406

Pool No.:

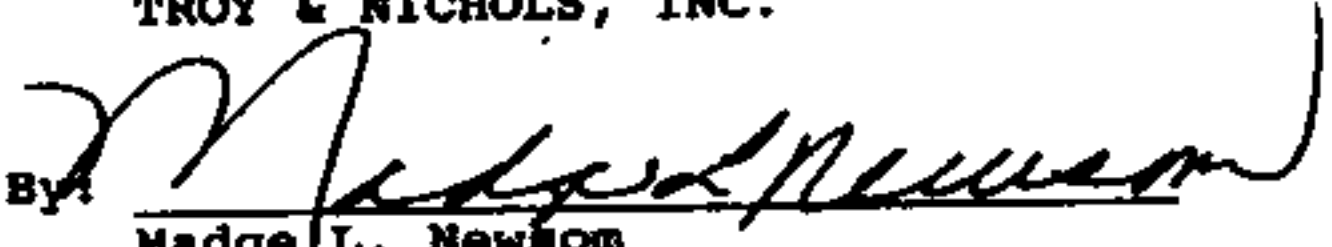
### TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 2389 PACES FERRY RD STE700, ATLANTA, GA 30339 (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Albert G. Huffman and Shirley G. Huffman dated the Third day of July 1991, and duly recorded in the Office of the Shelby County, Alabama, in Book 352, beginning at Page 429.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this EIGHTEENTH day of July, 1991.

TROY & NICHOLS, INC.

By:

  
Madge L. Newsom  
Assistant Vice President

Legal Description:

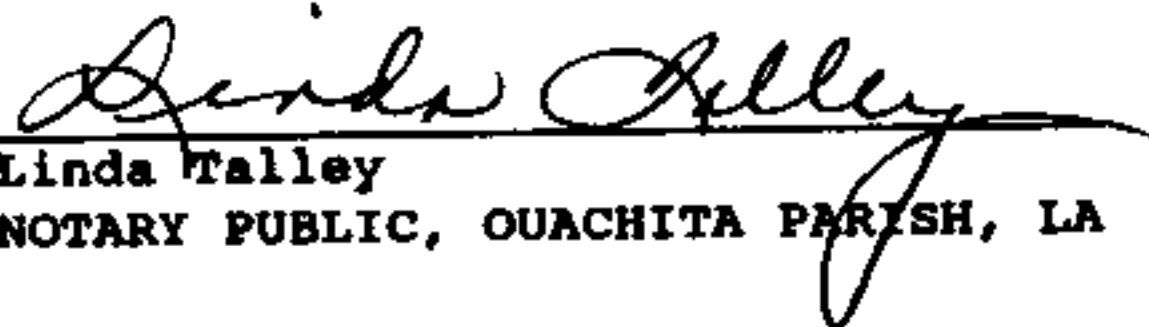
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Madge L. Newsom, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the EIGHTEENTH day of July, 1991.

  
Linda Talley  
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

TROY & NICHOLS, INC.  
P. O. Box 4025  
MONROE, LA 71211

AL

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 AUG 30 AM 9:37

JUDGE OF PROBATE

500  
300  
100

900

A tract of land in the N 1/2 of the SE 1/4 of the SE 1/4 of Section 33, Township 20 South, Range 1 East, more particularly described as, follows:

Commence at the Southwest corner of the N 1/2 of the SE 1/4 of the SE 1/4 of Section 33, Township 20 South, Range 1 East, being the point of beginning of the parcel of land herein described; thence proceed in a Northerly direction along the West line of said 1/4 1/4 Section for a distance of 295.00 feet to a point; thence turn an angle of 89 deg. 48 min. to the right and run 204.08 feet to a point on the right-of-way of a public road; thence turn 90 deg. 51 min. 30 sec. to the right and run 53.86 feet along said right of way to a point; thence turn 26 deg. 06 min. to the right and run 271.15 feet along said right of way to a point; thence turn 63 deg. 27 min. to the right and proceed along the South boundary of the N 1/2 of the SE 1/4 of the SE 1/4 of said Section 33, for a distance of 81.42 feet to the point of beginning. Said parcel of land is lying in the N 1/2 of the SE 1/4 of the SE 1/4 of Section 33, Township 20 South, Range 1 East, Shelby County, Alabama as recorded in Map Book 157, page 786 in the Probate Office of Shelby County, Alabama.