

## 1. Debtor(s) (Last Name First) and address(es)

Eddleman & Associates  
2700 Highway 280 Suite 325  
Birmingham, Alabama 35223

## 2. Secured Party(ies) and address(es)

Jefferson Federal Savings &  
Loan Assn of Birmingham  
215 North 21st Street  
Birmingham, AL 35203

## 3. For Filing Officer (Date, Time, Number, and Filing Office)

1991 AUG 30 AM 8:32

029268

4. ☐ Debtor is a Utility

## 5. This statement refers to original Financing Statement bearing File No. 016861

Filed with Judge of Probate

Date Filed April 15, 1987

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6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.7. ☐ Continuation.

The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

8. ☐ Termination.

Secured party no longer claims a security interest under the financing statement bearing file number shown above.

9. ☐ Assignment.

The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in item 12.

10. ☐ Amendment.

Financing Statement bearing file number shown above is amended as set forth in item 12.

11. ☒ Partial Release.

Secured Party releases the collateral described in item 12 from the financing statement bearing file number shown above.

## 12.

Lots 19,49,79 1st Sector and Lots 64,68,74 2nd Sector and Lots 101,117,102,75,83,115 3rd Sector and Lots 120,121 4th Sector and Lots 138,151,150,152,148 5th Sector and Lots 196,197,198,207,208,136,172,137,204,187,201,191,182,186,183,206,179,189,192,170,205,199,190,193,194,200,202,203,158,159,173,174,175,176,177,178,180,181,184,185,188,195 6th Sector According the Survey of Brook Highland as recorded in Map Book 12, Page 63 in the Probate office of Shelby County, Alabama.

No. of additional Sheets presented:

Jefferson Federal Savings & Loan Association of  
Birmingham

By:

Signature(s) Debtor(s) (necessary only if item 10 is applicable)

By:

Signature(s) of Secured Party(ies) Vice President

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

ROBERTS &amp; SON B'HAM

(1) Filing Officer Copy — Alphabetical