4332

THIS INSTRUMENT PREPARED BY

CHARLES W. TAYLOR

STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA

36130

STATE OF AL	ABAMA)
COUNTY OF_	SHELBY)

TRACT NO. 22A

FEE SIMPLE

WARRANTY DEED

Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), Betty Ann Yancey & Glenn H. Yancey have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows:

and as shown on the right-of-way map of Project No. S-44(8) of record with the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the northwest corner of the SWk of NEk, Section 3, T-24-N, R-12-E; thence easterly along the north line of said SWk of NEk, a distance of 521 feet, more or less, to the west property line; thence southerly along said west line, a distance of 260 feet, more or less, to a point that is 45 feet northeasterly of and at right angles to the centerline of Project No. S-44(8) and the point of beginning of the property herein to be conveyed; thence S 84 l8' 28" E, parallel with the centerline of said project, a distance of 100 feet, more or less, to the east property line; thence southerly along said east line, a distance of 17 feet, more or less, to the present northeast right-of-way line of Alabama Highway No. 25; thence northwesterly along said northeast right-of-way line, a distance of 100 feet, more or less, to the west property line; thence northerly along said west line, a distance of 17 feet, more or less, to the point of beginning.

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Said strip of land lying in the SW% of NE%, Section 3, T-24-N, R-12-E and containing 0.039 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public . road or highway that may be so located on the property herein conveyed.

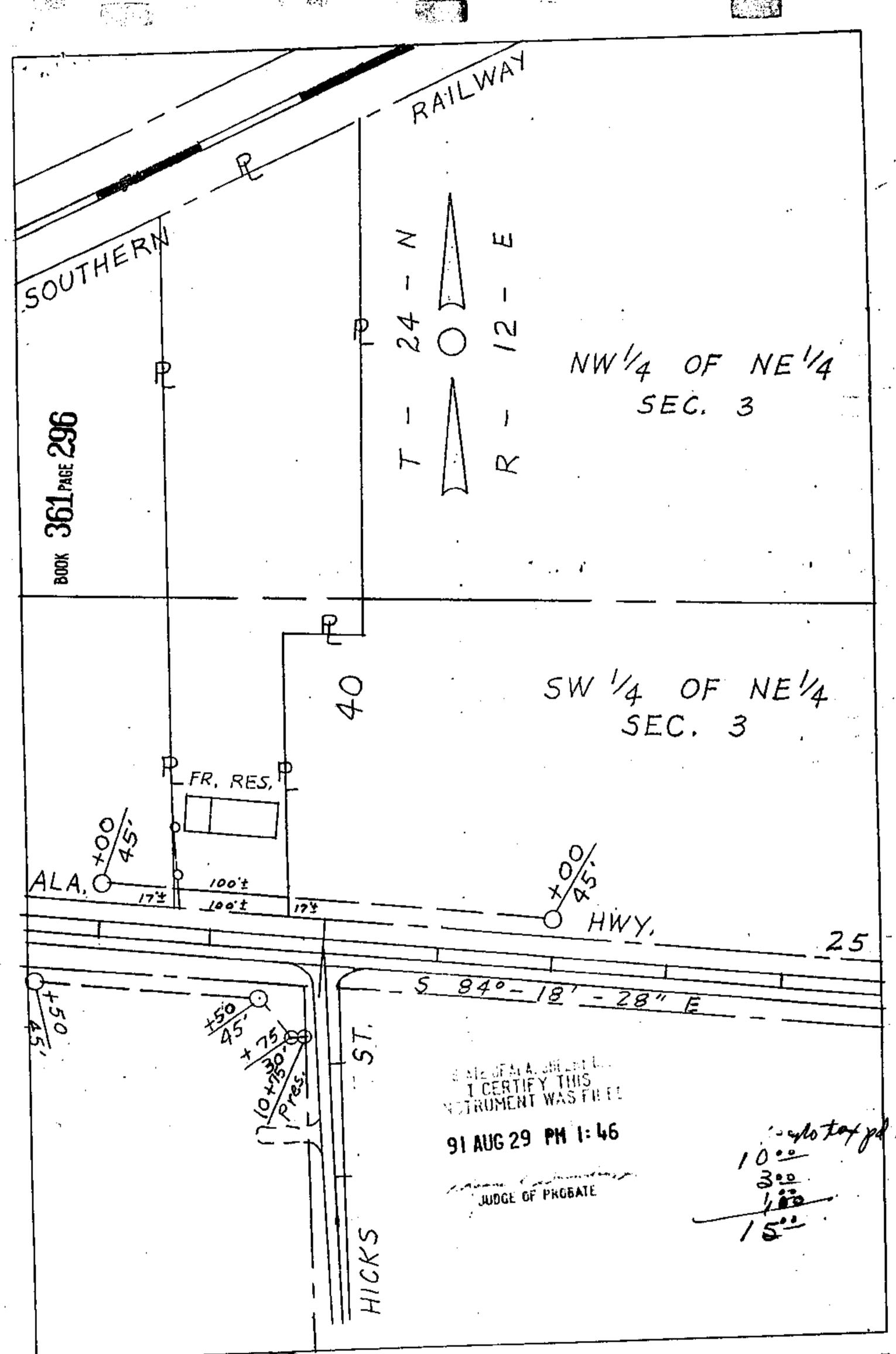
In witness whereof, we (I) have hereunto set our (my) hand(s) and seal

this the 24 day of July 1991.

Betty ann Munion

ACKNOWLEDGMENT

STATE OF ALABAMA)		
COUNTY OF Shelby)	•	
I, Kenneth E. Green said State, hereby certify are and who are that, being informed of the they have voluntarily on the day the	known to me, and contents of	, signed to the foregone method conveyance, executed	_, whose name(s) joing conveyance,
Given under my hand and of	fficial seal th	is 24thday of Jul	y 19 <u>91</u> .
Ω		howith & Africa	NOTARY PUBLIC
강 별		My Commission Expires	3/93
		OP COPPOPATION	
ACKN S	OMTEDGMENT, L	OR CORPORATION	
STATE OF ALABAMA			
County			
		•	J G.,
I,	, a		nd for said whose
name as	of the	conveyance, and who	Company, a is known to me,
acknowledged before me or	n this day that, such officer and	, being informed of the district of the distri	ie concentra or
same voluntarily for and	as the act of	said corporation.	ı
Civen under my hand	this day	of, A. I	j. 19
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	County I I	within at day of record page	
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TRACT NUMBER (22A) STATE OF ALABAMA HIGHWAY DEPARTMENT

OWNER: BETTY & GLENN PROJ. NO. S=44(8)

TOTAL ACREAGE: 2.200 COUNTY: SHELBY_____
SCALE: 1" = 100.

R/W REQUIRED: 0.039 DATE: 7-1/2=90-