

4310

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of SEVENTY DOLLARS AND EIGHTY EIGHT CENTS (\$70.88) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Chandra L. & Guy R. Patterson from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1990, to the following described property:

Lot 14A, according to the re-survey of lots 12-22, Davenports Addition to Riverchase West, 2nd Sector, S24 T19S R3W DD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Book 338 Page 361, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 21st day of August, 1991.

BOOK 361 PAGE 249

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG 29 AM 11:43

✓ RIVERCHASE RESIDENTIAL ASSOCIATION

BY: William S. David
Its: President

350
300
100
650

STATE OF ALABAMA)
COUNTY OF)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that William S. David, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 21st day of August, 1991.

Susan J. Reeves
Notary Public