Form ROW-4

THIS INSTRUMENT PREPARED BY

EDLOW JOHNSTON

STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA

36130

STATE OF AL	ABAMA	2
COUNTY OF	SHELBY	

TRACT NO. 2

## FEE SIMPLE

## WARRANTY DEED

THESE PRESENTS, for and in consideration of the sum of 7,180.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grantor(s), Timothy E. Bragg & Virginia A. Braggave (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and, convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama, and more particularly described as follows: And as shown on the right-of-way map of Project No. S-44(8)

described as follows: And as shown on the right-of-way map of Project No. 5-47(6) of record with the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the northeast corner of the NE% of SE%, Section 4, T-24-N, R-12-E; thence westerly along the north line of said NEW of SEW, a distance of 360 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of Project No. S-44(8) and the point of beginning of the property herein to be conveyed; thence southwesterly along a curve to the left (concave southeasterly) having a radius of 919.746 feet, parallel with th€ centerline of said project, a distance of 116 feet, more or less, to the southwest property line; thence northwesterly along said southwest line, a distance of 13 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line, a distance of 290 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 20 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said project; thence southwesterly along a curve to the left (concave southeasterly) having a radius of 919.746 feet, parallel with the centerline of said project, a distance of 160 feet, more or less, to the point of beginning.

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Said strip of land lying in the NE% of SE% and the SE% of NE%, Section 4, T-24-N, R-12-E and containing 0.08 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, contiguous to the property hereby conveyed arising out of any public construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

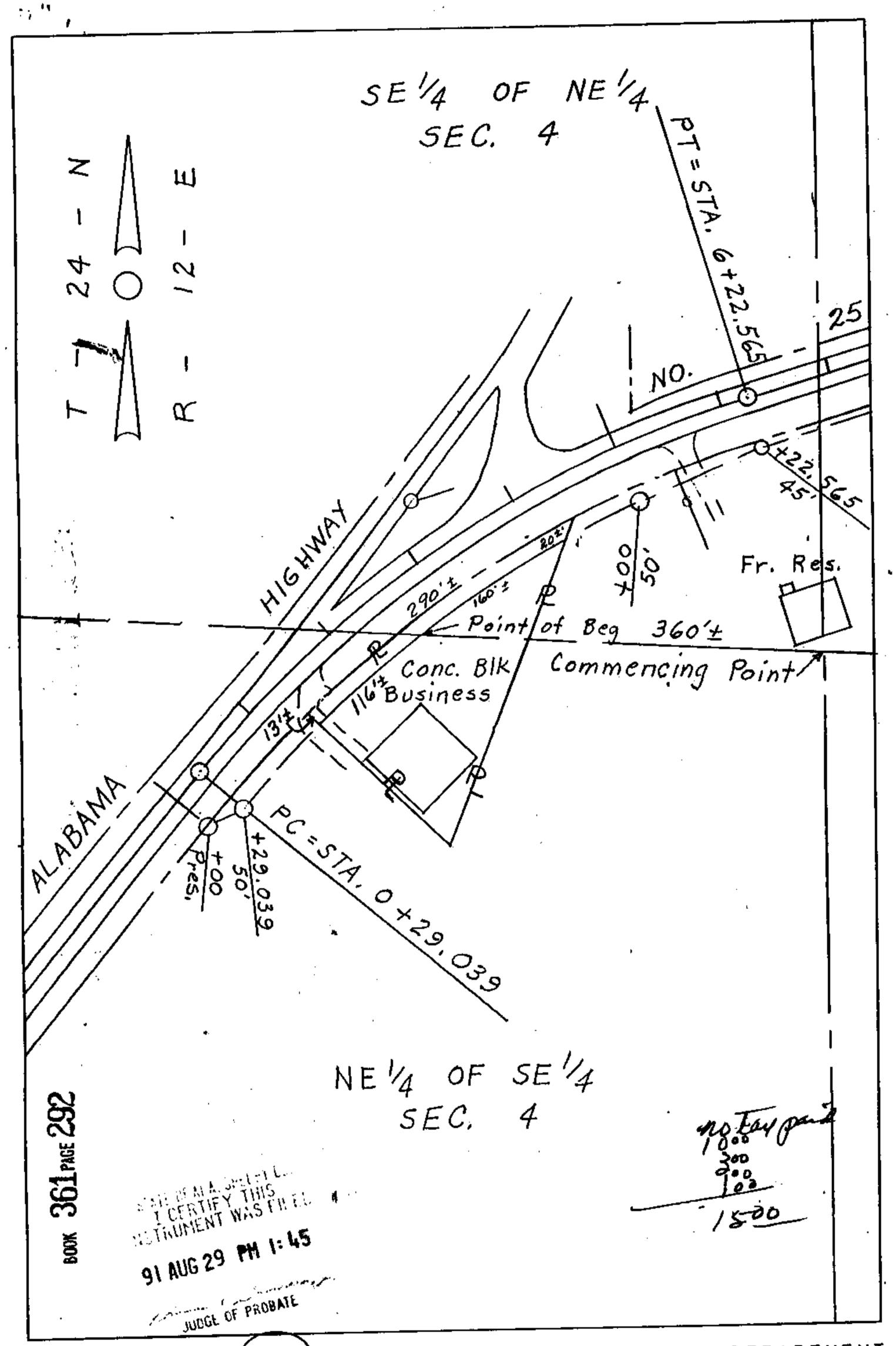
In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 294k day of 30k.

Timothy E. Brayy

Verine a. Brayy

## ACKNOWLEDGMENT

	STATE OF ALABAMA ) COUNTY OF 5/0/by)
	I, John Anders a Notary Public, in and for said County in said State, hereby certify that Times And State
	Given under my hand and official seal this $\frac{29}{4}$ day of $\frac{39}{11}$ .
IN BUILDING	My Commission Expires 6-25-92
<b>⊃</b> 5	ACKNOWLEDGMENT FOR CORPORATION
3	STATE OF ALABAMA County
	I;
	Given under my hand this day of, A. D. 19
	Official Title
	STATE OF ALABAMA  County of  T,  Tourty, hereby certify that the within conveyance was filed in my office at o'clock M., on the day of 19, and duly recorded in Deed Record and day of 19.  Judge of Probate  Judge of Probate  County, Alabama.  County, Alabama.



TRACT NUMBER (2) STATE OF ALABAMA HIGHWAY DEPARTMENT

OWNER: TIMOTHY\_E\_BRAGG PROJ. NO.\_S\_\_44(8)\_\_\_\_ \_\_\_\_ COUNTY: \_SHELBY\_\_\_\_\_

TOTAL ACREAGE: \_Q\_6O\_\_ SCALE: 1" = 100'

R/W REQUIRED: \_Q\_Q8\_\_ DATE: 7-5-90\_\_-