First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA) She1by COUNTY)

LON-148

10 - 2 Aug 🚅

	eration of One Dollar (\$1.00) and			
-	is hereby acknowledged, the un			
mostgage executed by S	outhern Landmark Developmen	nt, Inc.	dated2-4-91	
	328 Page 679			
		FIODATE RECOIDS OI-		•
Alabama; the following				
in Map Book 12 page	o the Survey of Sandpiper s 44, 45, 46 and 47, in the shelby County, Alabama.	Trail Subdivisio e Probate Office	n, Sector II, as of Shelby Count	s recorded ty, Alabama;
It being distinctly shall be and continue to the said mortgage in said the said FIRST ALABA	remain in all respects to said more id mortgage and the note thereby MA BANK COTX. Shelby County it under said mortgage, except in	tgage, and that all secured shall con-	the covenants and tinue in full force on, shall continue to	undertakings of and effect, and
IN WITNESS W corporation, has caused its		y Albert E. uly authorized there	Williams, Jr. to, on this 190	hday
August	SIAL SALA SHELDE IN THIS I CERTIFY THIS NATRUMENT WAS FILL			
ofof	Sent A. Shelling Co.	TOTAL ADAMA	DANK XXX Shelby	County
	T CERTIFY THIS IS TO STRUMENT WAS FILL.	FIRST ALABAMA		
	NSTRUMENT IN 3: 05	By Vice President	lent	
	91 AUG 29 PM 3.00	.a.5°		λ
STATE OF ALABAMA) and the second	7300		O
Shelby COUNTY	91 AUG 29 FIT OF PROBATE	650		
I, the undersign	ned authority, a Notary Public	in and for Said Co	ounty and State he	reby certify tha
				d to the foregoing
release, and who is kn	BANK SK Shelby County own to me, acknowledge before r ch officer, and with full authority	ne, on this day, that	corporation, is signe being informed of the voluntarily for and	he contents of the
Given under m	y hand and official seal this1	9th day of	J. Schmi	
1 ON 148		MY COMMISS	Notary Public ON EXPIRES FEBRUMAY 2, 195	