

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF SHELBY COUNTY, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by E. Wayne McCain dated Nov. 30, 1990 recorded in Volume 320, Pages 387-408 Probate Records of SHELBY County, Alabama; the following described property:

That portion of the property described in the above referenced mortgage that DOES NOT lie within the following described property: Commence at the NW Corner of Section 30, Township 20 South, Range 2 West; thence run S 0 degrees 10'19" E along the West line of Said section, 1309.75' to the Point of Beginning; thence continue along last described course, 370.75'; thence run N 87° 32'28" E, 238.44', thence run North 0°10'19" W, 360.59', thence run S 89°59'24"W, 238.25' to the Point of Beginning. Containing 2.0 Acres more or less. Property just described will continue to secure the subject mortgage to First Alabama Bank/Shelby County.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

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IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its Senior Vice President, duly authorized thereto, on this 22nd day of August, 1991

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 AUG 29 PM 3:04
JUDGE OF PROBATE

FIRST ALABAMA BANK OF Shelby County
By [Signature]
350
300
100
650

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as Senior Vice President of FIRST ALABAMA BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of August, 1991

[Signature]
Notary Public
MY COMMISSION EXPIRES DECEMBER 28, 1994