

10442689

TRANSFER AND ASSIGNMENT OF MORTGAGE

4224

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN #	POOL #
Edmund P. Blackwell, Sr. Lynda B. Blackwell	234	320	Shelby	Al.	01-04-004369	

TO HAVE AND TO HOLD unto the said CommercialFederal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 1st day of MARCH, 1990.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Harold E. Moon
Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of MARCH, 1990.

Nelma B. Kahler
Notary Public

My commission expires

1-28-95
1-28-91

This instrument was prepared by:

Jean Cantley
2030 First Avenue North
Birmingham, AL 35203

Commence at the SW corner of the NE 1/4 of the SE 1/4 of Section 23, Township 20 South, Range 4 West; thence run Northwardly along the West line of said 1/4-1/4 for a distance of 46.74 feet to the SW corner of Lot 27, according to the Map of Chestnut Glen Phase Two; thence turn an angle to the right of 89 degrees 04 minutes 33 seconds and run along the South line of said Lot 27, for a distance of 275.14 feet to the Point of Beginning; thence continue along the last described course for a distance of 330.57 feet to the SE corner of said Lot 27, said point being the Point of Beginning of a curve to the left having a central angle of 31 degrees 28 minutes 08 seconds and a radius of 66.0 feet; thence run along the arc of said curve for a distance of 36.25 feet; thence turn an angle to the right of 61 degrees 15 minutes 37 seconds as measured from chord for a distance of 147.19 feet; thence turn an angle to the left of 44 degrees 36 minutes 06 seconds for a distance of 365.48 feet; thence turn an angle to the right of 89 degrees 04 minutes 33 seconds for a distance of 244.92 feet; thence turn an angle to the right of 90 degrees 55 minutes 27 seconds for a distance of 500.0 feet to the Point of Beginning. Situated in Shelby County, Alabama.
Also described on attached EXHIBIT A.

Edmund P. Blackwell and Edmund P. Blackwell, Sr. are one and the same person.

THIS MORTGAGE HAS BEEN RERECORDED TO CORRECT THE AMOUNT OF THE PRINCIPAL SUM.

Rec 5.00
Jud 3.00
Crt 1.00
9.00

NOTARIAL PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG 28 PM 1:51

JUDGE OF PROBATE