

10441237

4244

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

Commercial Federal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN #	POOL #
William A. Cobb, Jr. Helen F. Cobb	141	594	Shelby	AL	01-04-002511	

TO HAVE AND TO HOLD unto the said Commercial Federal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 1ST day of MARCH, 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By:

Harold E. Moon

Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

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STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of MARCH, 1991.

Nelma B. Kahler
Notary Public

My commission expires 1/28/91 1-28-95

This instrument was prepared by:

Ashley S. Davern
2030 First Avenue North
Birmingham, AL 35203

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Commence at the Southeast corner of the Southwest quarter of the North west quarter of Section 20, Township 21 South, Range 2 West, and run West 95 feet to the right of way of the L & N Railroad; thence run North 27 degrees 51 minutes West along the East right of way 2726.8 feet; thence run North 78 degrees 9 minutes East a distance of 1132 feet to an iron pin West of a private road; thence run South 4 degrees East a distance of 175.25 feet, to the point of beginning; thence continue South 4 degrees East along the same course 210.0 feet, thence 90 degrees right and run Westerly for 210.0 feet, thence 90 degrees right and run northerly 210.0 feet, thence 90 degrees right and run Easterly 210.0 feet to the Point of Beginning. 1044123

See Rider attached hereto and incorporated herein for all purposes.

W.C.
H.F.C.

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STATE OF ILL. COUNTY OF ...
I CERTIFY THIS INSTRUMENT WAS FILED

91 AUG 28 PM 2:01

JUDGE OF PROBATE

Per 5.00
Ind 3.00
Cert 1.00

9.00