

4180

ASSIGNMENT OF DEED OF TRUST AND RELATED DEED OF TRUST NOTE

Know All Men By These Presents That:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto Wachovia Mortgage Company, and to its successors and assigns forever, all right, title and interest in and to the following described deed of trust, together with the indebtedness secured thereby, and the land and tenements therein described, to wit:

Description of Mortgage assigned hereby:

Mortgagor(s) Donald A. Koch and wife, Susan F. Koch

Mortgagee Union Planters National Bank

Deed of Trust Recorded at Book 360 Page 955

Legal Description of property mortgaged: Lot 33, according to the Survey of Southern Pines, 6th Sector, recorded in Map Book 9, page 107, in the Probate Office of Shelby County, Alabama.

Executed this 26th day of August, 1991.

Patricia A. [Signature]
Witness

Witness

Union Planters National Bank

By: Dawn Hundley Barker

Dawn Hundley Barker
Vice President

Title

I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF TENNESSEE)

SS.

COUNTY OF SHELBY)

91 AUG 28 AM 10:00

JUDGE OF PROBATE

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Dawn Hundley Barker, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged herself to be the Vice President of Union Planters National Bank, the within named bargainer, a national banking association, and that he as such Vice President executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as the Vice President.

WITNESS my hand and Official Seal at office this 26th day of August, 1991.

Larry E. Parker
Notary Public

My Commission expires: 6/2/92

This instrument prepared by
(and return to):

Larry L. Halcomb

3512 Old Montgomery Highway

Birmingham, AL 35209

BOOK 360 PAGE 961

250
300
100
650