

10440827

4242

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION		LOAN #	POOL #
			COUNTY	STATE		
Thomas E. Owen Linda L. Owen	36	716	Shelby	AL.	01-04-00179-3	

TO HAVE AND TO HOLD unto the said CommercialFederal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 1ST day of MARCH, 1990.

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Harold E. Moon
Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

BOOK 361 PAGE 114

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of MARCH, 1990.
Nelma B. Kahler
Notary Public
My commission expires 1-28-95

This instrument was prepared by:
Stacy Genry
2030 First Avenue North
Birmingham, AL 35203

A parcel of land situated in Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Begin at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, and run in a Northerly direction along the West line of said 1/4 1/4 Section a distance of 238.85 feet to a point; thence turn an interior angle of 136 deg. 47 min. 00 sec. and run to the right in a Northeasterly direction a distance of 354.93 feet to a point; thence turn an interior angle of 132 deg. 33 min. 00 sec. and run to the right in an Easterly direction a distance of 727.50 feet to a point on the Westerly right of way line of a county road; thence turn an interior angle of 106 deg. 10 min. 00 sec. and run to the right in a Southerly direction along the Westerly right of way line of said county road a distance of 516.46 feet to a point on the South line of the Northwest 1/4 of the Northeast 1/4 of Section 5; thence turn an interior angle of 74 deg. 03 min. 30 sec. and run to the right in a Westerly direction along the South line of said 1/4 1/4 section a distance of 1108.53 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

Restrictions, covenants and conditions as set out in instrument recorded in Deed Book 301 page 248 in Probate Office of Shelby County, Alabama.

Right-of-Way granted to Shelby County by instrument recorded in Deed Book 204 page 152 in Probate Office of Shelby County, Alabama.

10440827

036 PAGE 716

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Paid 5.00
Jud 3.00
Out 1.00
9.00

I CERTIFY THIS INSTRUMENT WAS FILED

91 AUG 28 PM 2:01

JUDGE OF PROBATE